An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

VOLUME VII, No. 19

WHEATON, ILLINOIS, FRIDAY, FRIDAY, NOVEMBER 22, 1940

\$1.00 PER YEAR

Great Tribulation Pictured in Exodus

BY EVANGELIST JOHN R. RICE

(This is a Bible study. Get your every Scripture reference given, and pray for light. Thus you will come to understand better the great tribulation which is coming on the court would be the company of the court will great tribulation. on the earth soon and will grow a more profound respect for the Bible as the miraculous Word of God. Don't be lazy, but search the Scriptures. If you have trouble, or if you get special blessings, write the editor.) the editor.)

The first five books in the Bible, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy have been ascribed to Moses, and we have no reason to doubt his authorship of all the five books. Certainly Exodus was written by Moses, as we are plainly told in Exodus 24:3, 4. See also Numbers 33:2.

The New Testament casts much light on the Old Testament. More divine truth is revealed to us than was revealed to the prophets and righteous men of those days. Jesus said in Matthew 13:16, 17:

"But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which you see and have not seen ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

About the same matter we are told in First Peter 1:10-12 that

told in First Peter 1:10-12 that prophets and Bible writers did not fully understand what the Holy Spirit meant by the scriptures which He gave them to write down:

"Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: Search-

KEEP THE BOOK ADS!

There are eight pages of this issue of The Sword of the Lord as you notice. The four inner pages are filled with advertising of fine Christian books sold in The Sword Book Room, owned by *The Sword* of the Lord Publishers. You will find these the very finest books for Christians. There are Bibles, biographies, Bible studies, revival ser mons, Christmas cards; hundreds of items suitable for Christmas presents, and needed in every home library. Take that inner folder and preserve it carefully. It makes a good book catalogue. Order from us your Christmas needs. We guarantee to please. You may trust our judgment in the soundness and helpfulness of the books.

we could not get on the advertisement for lack of room. Also we can get quickly for you any book that is in print, if you give the title, the author's name, and the publishers. Write us for anything you want, if it is sound Christian literature.

Don't forget that every penny of profit goes to getting out the gos-pel. As editor and owner, I never make one penny of profit from The Sword of the Lord, from The Sword Book Room, nor from my tracts. Let us cooperate to win souls with

gospel literature.
SAVE THE INNER PAGES OF
THE SWORD OF THE LORD AS
A BOOK CATALOGUE

ing what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto them it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

We are told in verse 11, you see, that the Holy Spirit testified beforehand, first, "The sufferings of Christ," or His first coming; and second, "the glory that should follow," which certainly means the second coming. The prophets did not understand this teaching about the first coming, nor about the second coming, but understood that they wrote these things down for us. So we may expect to find truths of Exodus revealed by the New Testament, and that is true.

In the Old Testament there is not a single statement explaining the meaning of the passover lamb. In First Corinthians 5:7 we are told that that represents Christ, our Passover, who was sacrificed for rassover, who was sacrinced for us. Exodus does not tell us the meaning of the rock in Horeb (Exo. 17:1-6). I doubt if even Moses knew the meaning of that rock, for in Numbers 20:8-13, we are told how he "through unbelief, smote the rock instead of speaking to it as it had already been smitto it, as it had already been smitten once. That matter is explained, however, in the New Testament, and we are told in First Corinthians 10:4 that that rock represented Christ. You and I can understand more about Exodus than did Moses who wrote it and you did Moses who wrote it, and you cannot understand Exodus without understanding the New Testament.

The Coming "Great Tribulation" Which Is Pictured in Exodus

In Matthew 24:15-22 we are told that a great tribulation, such as since the beginning of the world to this time, no, nor ever shall be. There Jesus said:

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is mountains: Let him which is on the housetop not come down to take anything out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray you that your flight be not in the winyour night be not in the win-ter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except these days should be shortened, there should no flosh he saved. there should no flesh be saved: but for the elect's sake those days shall be shortened."

That great tribulation, according to verse 15, begins when the "abomination of desolation" stands in the Holy place. That reference is to Daniel 19:27.

In Daniel 9:24-27 we are told that seventy weeks of national history were determined for Daniel's people, Israel. Those seventy weeks, we are told, will fin-(CONTINUED ON PAGE TWO)

How We May Know Jesus Bet

Pastor of First Baptist Church Dallas, Texas

The knowledge most of all desirable and necessary, is the knowledge of God. The age-long cry of the race has been for the revelation of a personal God. Plato voiced it when he said, "We look for a God, or a God-inspired man



DR. GEORGE W. TRUETT

NOONDAY LISTENERS

To the Grand Opera House Program of the Christian Business Men's Committee, Chicago, Broadcast on Radio WJJD.

Many of you who listened to the Christian Business Men's Commit-tee and wrote for my book on World-Wide War and the Bible during the last five weeks when I was speaking daily at the Grand Opera House five days a week, will receive this sample copy of *The* Sword of the Lord. I hope you will read it carefully and subscribe for it

Every home should have Christian literature coming into it regtian literature coming into it reg-ularly. How many blessings would come through this weekly gospel paper, with sermons by Editor John R. Rice, by Dr. H. A. Iron-side, and other leading soul win-ners! The paper will carry Bible studies, accounts of revivals, devo-tional articles, and will strengthen Christians and win souls Christians and win souls.

Most of you take a daily paper, perhaps. How much more im-portant to have the gospel coming perhaps. into your home!

The subscription price is \$1.00 a year, or three years for \$2.00. Where else can you get so much where else can you get so hatch soul-stirring preaching, and Bible teaching for so little? Note that at present we are con-ducting a campaign for trial sub-

scriptions. You may send The Sword of the Lord to any friend (or take it yourself), seventeen weeks for only 25c, or you may send five such trial subscriptions, each running seventeen weeks or four months, for \$1.00.

The five chapters of the book, World-Wide War and the Bible, which I sent to you free on your request to the Christian Business Men's Committee, all appeared first in The Sword of the Lord. You in The Sword of the Lord. You will be thrilled by the messages within the next year. Hadn't you better subscribe today?

Write The Sword of the Lord, 512 West Franklin Street, Wheater Ulipois

ton, Illinois. Be sure to give name and address

tho will show us our duty and to be known consciously who will show us our duty and take away the darkness from before our eyes." From the days of Job the cry of man has been, "Oh, that I knew where I might find him!" When our Lord was here revealed, the Greeks came saying, "We would see Jesus." Philip said, "Show us the Father, and it sufficeth us." Jesus answered, "Why, he that hath seen me hath seen "Show us the Father, and it sufficeth us." Jesus answered, "Why, he that hath seen me hath seen the Father. I am God uncovered. I am God brought down so that men may see Him, and trust and preach and follow Him." Now, how may we know Jesus, God manifest in the flesh, better?

First, I should like to ask, "How much do we know about Him

much do we know about Him now?" For we are to remember that Jesus is a person just as truly as our mother is, or our dearest as our mother is, or our dearest earthly form and face. There is a cult that says He is a principle, but it is an error. God announces principle, declares principle, but God is personal, God in Christ is personal, not a delightful dream, not some far-off abstraction, but a personal God. He is to be touched, trusted loved followed forever. trusted, loved, followed forever. How much do we know about Him today? Is Jesus real to us like other persons?

I was speaking to a group of university men some time ago, and next to the last morning the senior next to the last morning the senior class waited on me in a body with the exception of one man. The twenty-nine said, "How long will you be in the university?" I replied, "This morning and tomorrow morning. Today is my last day for conferences with the men." Then they said, "Do your best for our thirtieth man. He is not a Christian. He is a skeptic. He does not believe what you preach or what believe what you preach or what we profess. He is the cleverest man in the university, but an utter disbeliever. Do your best for him."

That conversation changed my whole line of thought for the day, and in my address I said, "Christ is to be experienced, to be fested,

hath the Son of God hath the witness in himself." I made the insistence that men experimentally may know Christ. Then I added, "I will be in the president's room to see men who are interested." Nor had I more than reached the room had I more than reached the room till there was a knock on my door. When I opened it, there stood the skeptic, the thirtieth man. I offered him a chair, but he said, "No, you will do me a favor in just one short sentence or two; please forget that you are a preacher and I a col-lege senior. I want to ask a ques-tion as one man of another man." Then coming closer to me, he Then coming closer to me, he looked deeply and steadily into my eyes as if reading my deepest soul, "Mr. Truett," he said, "is Jesus Christ real to you? By which I mean, does He help you as you are conscious some teacher or some conscious some teacher or some loved earthly friend helps you?" That is a very serious question, is it not? I looked into that young man's face and said, "If I am capable of speaking the truth, if I know what sincerity is, then Jesus is the most real personality in all the world — more real than mother, father, brother, wife or child. When all had failed; when my soul was storm-swept, He spoke the world of quietness and calm and the word of quietness and calm and peace. He spoke that word which gave rest and assurance to my heart." Not to follow the story heart." Not to follow the story—he looked at me and said, "You have spoken the truth, I will seek Him." In the morning I stood on the platform to speak the last word, and when finished I asked, "Is there another man to tell us that he has trusted Christ, and that he has the consciousness with-in that Christ is his Saviour?" And down the aisle came the senior, and a thousand men threw their hats to the ceiling, and then bowed their heads and sobbed till they could be heard a block away. (CONTINUED ON PAGE EIGHT)

Lord Bless That Person

Pennsylvania, young Christian woman writes: "Enclosed you will find one dollar for a year's subscription to the 'Sword of the Lord.'

unknown friend. Lord bless

inknown friend. Lord bless that person.

"The 'Sword of the Lord' has been a wonderful blessing to both my mother and I, but especially to me. I have been a Christian for almost five years now, yet I can truthfully say that I have just begun to live and realize the joy gun to live and realize the joy of true salvation. You is of true salvation. You, in your great service for Him,

your great service for Him, have my prayers."

Note the statement in the sec-ond paragraph above, "The paper was sent to us last year . . by some unknown friend. Lord bless that person!" How these words How these words that person!" warm our hearts.

You, too, can send The Sword of the Lord to some friend and have the Lord to some trend and have them say about you with grateful heart, "Lord bless that person!" Perhaps some friend of yours to whom The Sword of the Lord might be sent as a trial subscription would write later and say, "I have been a Christian almost five have been a Christian almost five years now, yet I can truthfully say that I have just begun to live and realize the joy of true salvation."

That unknown friend certainly as laid up treasure in Heaven.

And how little it costs.
In this morning's mail, one man sent \$8.00 to pay for forty trial subscriptions. Think how much good those 680 cepies of The Sword of the Lord will do in forty homes. It is probable that someone will be saved in the forty families through the gospel messages in The Sword of the Lord. It is certain that many will be aroused from lukewarmness and brought closer to Christ to live for Him. And a good number of these forty families will renew for themselves and have The Sword of the Lord coming perhaps for years. What wonderful rewards will grow for our brother from the seed sown in trial subscriptions to The Sword of the Lord.

You may have trial subscriptions for your friends at the following rates: 1 subscription, 17 weeks, for

only 25c.
5 such trial subscriptions for \$1.00.

25 trial subscriptions for \$5.00 50 trial subscriptions for \$10.00 100 trial subscriptions for \$20.00

Ask the Lord what He will have you do in this trial subscription campaign.

Remember that the campaign

closes December 4th. So send your trial subscriptions now and give names and addresses carefully.

THE SWORD OF THE LORD 512 West Franklin Street Wheaton, Illinois

THE GREAT TRIBULATION

(CONTINUED FROM PAGE ONE)

the transgression of Israel ish the transgression of Israel and bring in everlasting righteousness and the anointing of the Most Holy, the Lord Jesus, as king over Israel on David's throne (vs. 24). We are told that the first week of those seventy was to begin when the command went forth to restore the command went forth to restore and build Jerusalem in the days of Nehemiah and Ezra, and sixty-nine weeks would bring the Jews to the time of the Messiah, the Lord Jesus, at His first coming. That part has already been fulfilled, and was a period of 483 years. Secular history shows that it was that. It becomes certain, then, that the weeks were weeks of years, which were as familiar to the Jews as was the week of days, as you will see from Exodus 23:10-12. Four hundred and eighty-three years dihundred and eighty-three years di-vided into weeks of seven years each, equals sixty-nine weeks.

After the first sixty-nine weeks vere fulfilled, and there remains only one week, there has intervened a long period when Israel has no national history. Jews today have no king, no temple, no sacrifices, no national independence. There remains only seven years of There remains only seven years of such national life before the Lord Jesus returns to reign on His throne. Daniel 9:26 tells us that after the "three score and two weeks" mentioned in the preceding verse, the Saviour would be crucified, and that later Jerusalem would be destroyed, as it was in A. D. 70 by the Roman army under A. D. 70 by the Roman army under Titus. We are told that the people who destroy Jerusalem in A.D. 70 are the people of that prince who will come, the Antichrist. So the Antichrist will be of the Roman people. Desolations are determined on Jerusalem from A.D. 70 until the end of Israel's trouble, the close of the great tribulation.

Daniel's Seventieth Week

Daniel 9:27 tells about the reve lation of the Antichrist. According to Second Thessalonians 2:1-8, that Antichrist cannot be revealed until Antichrist cannot be revealed until the great falling away, and until the Holy Spirit, who hinders him, is taken away at the rapture of the saints. Then the Antichrist will revealed as is told in Daniel

9:27. The Antichrist will be a ruler of the same people who destroyed Jerusalem in A.D. 70, and will evidently have some kind of mandate or authority over Palestine. He will make a treaty or covenant with those of Daniel's people, Israel, who are in that land, to cover seven years, which is the last week of the seventy weeks. They will be allowed to have their sacrifices and oblations as Israel had in Old Testament times. In the middle of the week of seven years, he will sit in the temple of God (II Thess. 2: 4), claiming to be God, and will stand in the Holy place and so commit the abomination of desolation to which Jesus referred in Matthew 24:15. Then will follow three and one-half years (Dan. 7: 25; Dan. 12:7; Rev. 12:14), forty-two months (Rev. 11:2; Rev. 13: 5), or 1,260 days (Rev. 11:3). This is the last half of that week of seven years mentioned in Daniel 9:27. The Antichrist will stop the Jewish worship and hunt them down to kill them. The seven years is sometimes called "the tribulation period," but the last three and one-half years are pictured in Revelation, beginning with chapter 4 and ending at the return of Christ to reign on the earth in chapter 19. The middle of the week is reached in Revelation 11:1 as you will see by careful reading. Exodus foretells this great tribulation, and the bondage of the children of Israel in Egypt, under Pharaoh, is a picture of the great tribulation.

THE SWORD OF THE LORD

Entered as second-class matter, April 26, 1940, at the post office at Wheaton, Illinois, under the Act of March 3, 1897.

EVANGELIST JOHN R. RICE, EDITOR AND PUBLISHER

THE SWORD OF THE LORD Published Weekly at 512 West Franklin Street, Wheaton, Illinois

Subscription price, \$1.00 a year. Canada and Foreign Countries \$1.50 a year

Things Which Prove That the Bondage in Egypt Is a Type of the Great Tribulation

There are some scriptures which prove beyond a doubt that the bondage of Israel in Egypt is a type of the great tribulation and type of the great tribulation and that Pharaoh is a type of the Anti-christ. This world seems to be drawing so near to that terrible period of great tribulation that we ought to find God's teaching here

on that matter.

1. Moses plainly said that he was a type of Christ in Deuteronomy 18:15:

"The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken."

So Moses, delivering Israel out of the bondage of Egypt, is a pic-ture of Jesus delivering the Jews and Christians out of the hands of the Antichrist at the close of

the great tribulation.
2. In Revelation 11:8, Jerusalem, where the Saviour was crucified, is put, together with Sodom and Egypt, as a type of the wicked-ness of this world. Jesus was cru-cified at Jerusalem, but was really crucified by the whole of this wicked, ungodly world. Sodom was a picture of this wicked world and so is Egypt.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified" (Rev. 11:18).

The above Scripture is talking about happenings in the great trib ulation time, and gives a spiritual connection to Egypt. What happened to the children of Israel in Egypt, was typical of what will happen to other Jews in the great tribulation time.

3. In Zechariah 10:10, the Lord says that at His second coming, He will regather the children of Israel out of Egypt and Assyria:

"I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Glead and Lebanon; and place shall not be found for them."

Notice that God says in Zecha

riah 10:11, the folloing verse, that He will take the scepter from Egypt. Israel was in captivity, at different times, in Egypt and Assyria. Both were types of the world empire of the Antichrist. Egypt represents this wicked world which is against Christ, and especially typifies this wicked world as it will be under the control of the it will be under the control of the Antichrist. So then, Christ says, "I will bring them again also out of the land of Egypt," that is, He will regather Israel out of this present wicked world system pictured by Egypt, bringing them back to Palestine.

4. In the Bible Abraham's two sons are made a type of the spiritual and the fleshly. Galatians 4:

22, 23, says: "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Remember that Ishmael was

son of Hagar, an Egyptian the son of Hagar, an Egypuan woman, whom Abraham got when he went, contrary to God's will, down into Egypt. The son of this Egyptian woman "was born after the flesh." To Abraham and to us Egypt is a type of the wickedness of this world and of walking after the flesh instead of by faith.

5 When the last plague of God

5. When the last plague of God poured out in the tribulation is period (Rev. 15:1), we are told that then those who have gotten the victory over the Antichrist will sing "the song of Moses the serv-ant of God" as well as the "song of the Lamb." Revelation 15:1-4 says:

'And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire: and glass mingled with fire; and them that had gotten the vic-tory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glo-rify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

That song in Revelation 15:3, the "song of Moses" is quite evidently the same song as Moses and the children of Israel sang in Exodus 15:1-19. The deliverance of Israel then, when the wrath of God fell upon Pharaoh and his army in the Sea, is certainly likened by the Bible to the deliverance of the saints when God pours out the last plague on the Antichrist at the close of the tribulation period. The same song is used for both and was evidently divinely inspired to fit both occasions. fit both occasions.

Besides these positive scriptural statements, there is a similarity so marked, so persistent, so detalled, between the events and people in Exodus, chapters 1 to 15, and the people and events of the great tribulation, that reverent hearts must be convinced beyond all question that God meant them to be alike and that the bondage of Israel in Egypt is a divine picture of Israel and the saints of God on the earth in the great tribu-lation under the reign of the Antiof

The Antichrist and Tribulation Pictured Many Times in the Bible

All the Bible points toward the second coming of Christ and the gigantic events which cluster around it. There are more prophccies of the second coming of Christ than there were concerning the first coming. The Old Testa-ment has as much about the second coming as about the first coming, and we need not be surprised to find it in Exodus.

In Daniel, chapter 3, Nebuchadnezzar is made a type of the Anti-christ. He was the first Gentile world ruler, or world dictator, as the Antichrist will be the last before Christ sets up His kingdom. Nebuchadnezzar had an image which people were commanded to worship, as will be the case with the Antichrist (Dan. 3:1; Rev. 13: 14-18). Read those passages together and notice the use of the figure six in both cases. In both cases God's people, Israel, are persecuted for not worshipping the image. The flery furnace represents the tribulation.

Antiochus Epiphanes, living in B.C. 175, the little horn mentioned in Daniel 8:9, the man who sacrificed a sow on the altar and ter-ribly persecuted the Jews, was certainly a type of the Antichrist, the other and greater "little horn" mentioned in Daniel 7:8, 20-24.

In Matthew, chapter 24, Jesus foretold the destruction of Jerusalem and the temple (vs. 1, 2) and the coming great tribulation (vs. 15-22). He connected the two together in His prophecy and it seems clear that the destruction of Jerusalem and the persecution of the Jews is a type of a similar oc-currence under the Antichrist in the great tribulation as told in

Zechariah 14:1-5.

Judas Iscariot must have been a type of the Antichrist, since the same name, "the son of perdition," is given to both of them and to nobody else in the world (John 17: 12; II Thess. 2:3). Pharaoh, also, was a type of the Antichrist. It seems probable that Pharaoh, like Judas Iscariot and the Antichrist, committed the unpardonable sin.

Pharaoh a Type of the Antichrist Pharaoh, absolute ruler in Egypt, represents the Antichrist who will be absolute ruler over the world in the tribulation period (Dan. 7:21; As Pharaoh, after Rev. 13:7). but

many plagues, repented not but hardened his heart against God and God's people, so will the Antichrist. As the Egyptian rulers first As the Egyptian rulers first honored Israel, gave them a land of their own, part in the government under Joseph, but later oppressed them, made them slaves, and mut to death their children see and put to death their children, so will it be with the Antichrist. He will first make a covenant with many of Israel, allowing them to have a temple, Old Testament sec-rifices and oblations and a measure

YOUTH'S CORNER

light From the Word of God on Young People's Problems Will you write me your questions, comments or criticisms? Some letters will be published without names, but all names must be signed. Write YOUTH'S CORNER, The Sword of the Lord, 512 West Franklin Street, Wheaton, Illinois.

Questions Answered

A young man of Dubuque, Iowa asks a number of questions. Our answer to him indicates his quotions, and we believe many will be interested in the answers given this honest young inquirer. My dear K

I will answer your questions the best I can.

1. I think it is all right to address a preacher as "Reverend."
That simply means that the man
of God is to be reverenced. Well,
Ephesians 5:51 says that wives should reverence their husbands. Certainly, then, there is no harm in reverencing a preacher; and it is nowhere forbidden in the Bible.

2. Yes, The Sword Book Room has Scripture stamps. They come in books of about 200 and sell for 15c a book. The stamps are coland each one has a different

Scripture.

3. The tracts you sent by A. Sims are good, as are other writings of his that I have seen. The "Everlasting Safety Matches" is attractive, but it is really not true. They are striking things, but not matches. Let the Holy Spirit tell you whether to use them; I do not know. The Scriptures given are

very fine.

4. You asked for more information on the coming of Christ. am sending you my booklet, "The Second Coming of Christ in Daniel," which usually sells for 15c, and the smaller booklet on "Christ's Literal Reign on Earth From David's Throne at Jerusalem," which sells at 5c each, or 30c a dozen. However, I am glad to send them to you free, and hope you will learn much from them.

5. You asked, "Do you think Germany will be victorious over England?" I hope not. I have hopes that England will win, but the Bible has no prophecy on the subject that I know of. Eventually all the world will be subject to a ruler at Rome (see Revelation 13:7, 8).

If you will read carefully my article on "The Prophesied Line-Up of the Nations" as the last of the war articles, it will tell you what I know about the scriptures on the subject. (Published in book, "World-Wide War and the Bible,"

25c.)

6. You say a young friend of yours still does not understand how he can know he is saved. Give him the tract of mine, "What Must I Do To Be Saved?" and the tract "What Class Are You Traveling? and the tract, by an English evangelist, both of which I am enclosing. Also get him to read my articles in *The Sword* of the Lord of October 11th on "How Can One Know He Is Saved?" I believe if he is sincere,

that will settle it.

7. You say, "My brother thinks, it is all right to play cards if you don't gamble. I think you should not play cards at all. Who is right?"

right?'

Answer: I think Christians should never play cards with the kind of cards that are regularly used for gambling, cards like those with which people play bridge and poker. However, there are other games of cards which are never used for gambling, like "Authors," and some cards have Bible verses on them and do great good.

8. You ask, "Is it all right to play theckers, Lotto, marble games (at home), dominoes, and other such games?"

Answer: I think that checkers are certainly all right, and domiand the little Chinese checker marble game and such games, pro-vided you do not spend too much time at that or at any other recreation, provided you play in good company, as you say, at home, and provided that the reputation of the game is not such among the peo-ple who know you, that they would think you were doing wrong. One must not only do right, but must of independence (Dan. 9:27). Then the stimulation of the pharaohs "who knew not stumble. Read carefully First CoJoseph," so the Antichrist will

(CONTINUED ON PAGE SEVEN)

Try not to cause anybody to stumble. Read carefully First Corinthians, chapter 8.

9. You ask, "What kinds of a-

musements would be all right for Christians to indulge in?"
Answer: I think the rules given above would largely cover the question. Do not use games that are usually associated with evil in the mind of the public, (b) do not play games in bad company so that you would be influenced to sin. (c) Be careful that no game gets such a hold on you that you sin. (c) Be careful that no game gets such a hold on you that you waste time at it that ought to be used at something else. (d) Don't play games that may tempt you later to gamble, games in which other people usually gamble.

As a boy I played some basket ball and baseball and played col-lege football two years in a Chris-tian college. I think it was very helpful to me. I have played tennis, croquet, and ocassionally, golf. At home I have played (long ago when I had a little time) checkers, and I sometimes play a game of croquet with my wife or children. Games are not in themselves nec-essarily wrong. They are wrong when abused or used in bad company or gambled on, or when they lead a Christian to do wrong or hurt his influence.

10. You ask, "Should you read short stories that have murder, etc., if the teacher tells you to?"

Answer: Usually, I should think you had better risk the teacher's judgment and read the books that are assigned. Not all such books will be wholly good, but they will not be very bad, I should judge, if in the reading course required in high school or college.

11. I am sorry that I do not have a list of reliable tract companies. However, those put out by the Scripture Witness League, 2011 Wellington Street, Chicago; by Cicero Tract Society, 2230 S. 52nd Ave.; by the Good News Press, 322 W. Washington, Chicago, Illinois; and by Moody Colport-age Association, 843-845 N. Wells Street, Chicago, Illinois, are all good as far as I know, and can be trusted. I believe you might need to pay for tracts in large quantities from these places.

You might write to R. G. Le-Tourneau, Inc., Tract Dept., at Peoria, Illinois, for samples of tracts that they give away free. They give away millions that are very fine very fine.

In the Saviour's name,

Yours,

John R. Rice

-0-CONSTANTLY ABIDING

There's a peace in my heart that the world never gave,

peace it cannot take away; Though the trials of life may surround like a cloud.

I've a peace that has come there to stay!

Chorus -

Constantly abiding, Jesus is mine? Constantly abiding, rapture divine; He never leaves me lonely, whispers, O so kind:

'I will never leave thee," Jesus

All the world seemed to sing of a Saviour and King,

When peace sweetly came to my heart;

Troubles all fled away and my night turned to day, Blessed Jesus, how glorious Thou

This treasure I have in a temple of clay.

While here on His footstool I roam;

But He's coming to take me some glorious day, Over there to my heavenly home!

- Mrs. Will L. Murphy.

the

l in do

ame

you

be

on't

nich

ket

col-

risery

en-

ers

en

ong

hey

ead

tc.,

oks

, if

not

m-

ue.

go

S

ca-

ells

be

nti-

Le

are

hat

ur-

ere

ne?

is

us

ny

ny

ou

ole

I

ne

ly

OOKS

very soundest and best Christian books, both old and new. You will want to refer to it for your Christmas shopping and for books, plaques, greeting cards, Bibles, and many other purposes.

You may safely buy from us for the following reasons: (1) We are not out to make money. Not a penny of profit goes to the owner of this book store but every bit is used to help get out the gospel in *The Sword of the Lord*, in tracts, etc. (2) We will not knowingly sell any book that is false in doctrine or one that is not helpful and blessed of God. (3) We earnestly try to give the very best values. With every \$5.00 order we will send free any book by John R. Rice costing not over 35c. Select it and name it. For every order of \$10.00 or more you may select one dollar's worth free from this circular. Postage paid on all orders. We will worth free from this circular. Postage paid on all orders. We will refund money for any book not as advertised, fundamentally wrong in doctrine or not worth the money.

Order any sound Christian book from us, whether listed or not; give title, author and publisher. We will have it sent to you at once at publisher's price if it is in print.

— Sword of the Lord Publishers.

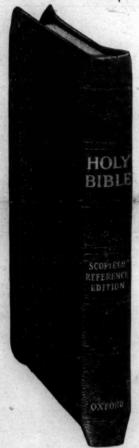
A BIBLE AND A COMMENTARY IN ONE VOLUME

The Scofield Reference Bible EDITED BY REV. C. I. SCOFIELD, D.D.
Assisted by Eminent Scholars

HELPS ON THE PAGES WHERE NEEDED

With a New System of Connected Topical References to all of the Greater Themes of Scripture, with Annotations, Revised Mar-ginal Renderings, Summaries, Definitions, Index. To which are added: Explanations of Seeming Discrepancies, and a New Sys-tem of Paragraphs, a Panoramic View of the Bible and Bible Chronology, with 12 Colored Maps and Index to Maps.

Made in Two Sizes, Identically the Same, Page For Page, Except for Size of Type



HANDY SIZE EDITION 7 x 4½ inches

Specimen of typs

14 And the #Word was
flesh, and dwelt among us, ()
beheld his glory, the glory as

LARGER SIZE EDITION

8 # 3½ inches

Specimen of type 14 And the Word was flesh, and dwelt among us, I beheld his glory, the glory a

Genuine leather, overlapping cover, round corners, red under gold edges. Only % of an inch thick. Handy Size, No. 33X \$5.00 Larger Size, No. 83X \$7.00

Concordance Editions

Same as above, but have also a concordance, subject index and dictionary of Scripture proper names. Only $\frac{7}{8}$ of an inch thick.

Handy Size, No. 133X....\$6.50 Larger Size, No. 183X...\$8.50

DE LUXE GIFT BIBLES. As Nos. 133X and 183X, but bound in fine Persian grained leather, with leather lined to edge cover.

Handy Size, No. 157X....\$8.00 Larger Size, No. 177X...\$10.00

ANTIQUE CALF, basket weave grain, button clasp.

Handy Size, No. 156X. \$10.50

MOROCCO, pebbled grain, half circuit, blue, brown or black. Handy Size, No. 169X. \$13.00 Larger Size, No. 129X. \$15.00

These Styles With New Zipper Bindings

The zipper device used, opens and closes smoothly and will not get out of order. It gives the Bible a neat appearance and protects its edges. Allow-ance is made for the carrying of some notes or papers which will not drop out as the zipper de-

50c extra.

> Bound in cloth, boards, red edges, 114 inch thick.

The following are printed on the Thinner than any made before yet the paper is just as opaque and

\$1.25 Handy Size, No. 30... Larger Size, No. 80.....

Has all the helps and references that the more

Pocket Testaments

Lovely, Small, India Paper, Good Type No. 0360X. Imitation leather divinity circuit, round corners, red edges....\$1.00 No. 0119X. Imitation leather, limp, round corners, red edges. ...\$1.00 No. 0131X. French Morocco, divinity circuit, round corners, red under\$1.50 gold edges

(Please Specify Number When You Order)

Books By Dr. H. A. Ironside Pastor of Moody Memorial Church, Chicago, one of the greatest living Bible teachers

We guarantee some of the most interesting and helpful Bible WRONGLY DIVIDING THE WORD OF TRUTH. Ultradispenteaching in print. We commend most heartily: LECTURES ON REVELATION. Very popular. The best this subject. 366 pages. Cloth bound...........\$1

Paper bound EXCEPT VE REPENT, the \$1,000 prize winner. 191 pages. Evangelistic. Very important. Cloth bound \$1.50 .75 Paper bound..... IN THE HEAVENLIES. Bible lectures on Ephesians. Rich, simple, heart warming Bible teaching. 341 pages.

Paper bound . . RANDOM REMINISCENCES from fifty years of ministry. A beautiful book of true stories from Dr. Ironside's life with pointed Bible truths. Fascinating reading, will grip unsaved people. Wonderful stories of conversion. 176 pages. Coth

bound. Nice jacket. Price..... FOUR GOLDEN HOURS with Dr. Harry Ironside. Talks on the second coming delivered in London. Paper bound . 50c

HOLINESS, THE FALSE AND THE TRUE. The very best on the question of sinless perfection. Dr. Ironside's own experience with "sanctification" from Salvation Army days. Then plain Bible teaching. Certain to help. 142 pages. Cloth sationalism examined in the light of the Bible. Shows the folly of Bullinger, O'Hare and others who try to do away with Shows the baptism, the Lord's Supper, etc. 66 pages. Very valuable. .20c Paper NOTES ON PROVERBS. Rich practical help for Godly living 485 pages. Strongly cloth bound (One copy slightly damaged, \$1.00) ONLY TWO RELIGIONS 20c ADDRESSES ON THE SONG OF SOLOMON Lectures on the Levitical Offerings.
THE FOUR HUNDRED SILENT YEARS (From Malachi

THE MYSTERIES OF GOD (In nine chapters-taking up WHAT THINK YE OF CHRIST? Exposition on the Epistle of Jude Wrongly Dividing the Word of Truth
Looking Backward Over a Third of a Century of Prophetic Fulfillment .10c

Setting the Stage for the Last Act of the Great World Drama — "THE TIMES OF THE GENTILES".

The Eternal Security of the Believer

REFERENCE WORKS COMMENTARIES CONCORDANCES

to Matthew)

MATTHEW HENRY'S COMMENTARY. Beautiful six volume



set, over 7,000 large pages. Fabrikoid cover, boxed. a devo-tional and spiritual gold mine for preach ers, teachers and students. Used and endorsed by Spur-geon, Truett, and leading preachers.

Price, postpaid \$15.00 only

CHRISTIAN WORKERS' COMMENTARY, by James M. Gray, D.D. 447 large two-column pages. Comments on the whole Bible, chapter by chapter, highly commended. Price....\$3.00

JAMIESON, FAUSSET AND BROWN'S COMMENTARY ON



THE WHOLE BIBLE. An entirely new edition of this famous commentary. Long regarded as an invaluable aid to a better knowledge of the meaning and import of Holy Scripture. For pastors, teachers, Bible students, and Christian workers generally.
Commended highly by Will H.
Houghton, President of Moody
Bible Institute, W. B. Riley, George W. Truett, Dr. Robert G. Lee, William Edward Biederwolf, Charles H. Spurgeon, and others. Title stamped in gold. Durable Buckram binding. 1,347 pages. \$4.95

THE TREASURY OF SCRIPTURE KNOWLEDGE, with an introduction by R. A. Torrey. Arranged by chapters and verses just like the Bible except that with every verse is given numerous references to other parts of the Bible which discuss the same subject. 778 pages, price, postpaid, only \$4.00

Find the Bible verse you want in an instant with a good concordance. A concordance should come next to one's Bible in importance, because with a concordance you can find what you want and what you need in the Bible. For instance, in a concordance find the word "believe," and you will find many references which use that word. All concordances are alphabetical, easily used.

SMITH'S BIBLE DICTIONARY AND CONCORDANCE. Holman Edition. 100,000 references compiled especially for this volume; a history of each book of the Bible, 4,000 questions and answers on the Old and New Testaments, colored maps,

CRUDEN'S COMPLETE CONCORDANCE. Over 600 pages, clear type, three columns to a page. A good concordance is the most useful book next to the Bible. Very valuable. Same size and binding as above. Price, postpaid. YOUNG'S ANALYTICAL CONCORDANCE (Revised Edition).

It gives the original Hebrew or Greek of any word in the English Bible with literal meaning of each. Valuable and important supplements. Used constantly by the editor and greatly prized. 20th edition. Cloth bound, 1,244 pages. Price,

NOTES ON THE PENTATEUCH, by C. H. Mackintosh. To a multitude of Christians these volumes have shed a flood of light by unfolding the Person and work of Christ in that por-tion of Scripture which before seemed but ceremonies of a bygone dispensation, and they have ministered rich blessing to their souls. These "Notes" were strongly commended by D. L. Moody. He often remarked: "If they could not be replaced I would rather part with my entire library, excepting my Bible, than with them; they have been to me the very key to the Scripture."

THE NEW TOPICAL TEXT BOOK. The pulpit ministry of

REVIVAL SERMONS

By some of the leading soul winners of America and of the World

Preachers need these books of sermons. They will set the revival fires burning. They will suggest new themes, new methods, and above all, will arouse compassion for sinners and set a pattern to help men win souls. These books will educate Christians into soul winners. They will establish young people sound in the faith. They will win sinners. Every home ought to have a number of books on revival sermons nicely bound, attractive, convicting.



"YE MUST BE BORN AGAIN." Ten re vival sermons by Hyman Appelman, Tex-as evangelist. Foreword by Dr. L. R. Scarborough. Strong, effective, thrilling, converting revival preaching. Certain to bless. 142 pages, postpaid.

GOD'S ANSWER TO MAN'S SIN. By Evangelist Hyman Appelman. Revival sermons of passionate earnestness; Spirit-filled messages, direct, plain, scriptural. God has used these sermons by this converted Jew to save many thousands. 148 pages, cloth bound, price, postpaid \$1.00

THAT MEN MAY KNOW. By the scholarly blind evangelist, Walter D. Kallenbach, Ph.D., Th. D. 146 pages, cloth bound. Price, postpaid.

REVIVAL ADDRESSES. By R. A. Torrey. Sermons that the great evangelist preached around the world. More preachers have been blessed by Torrey's Bible preaching than by any man since Spurgeon. America has never heard greater preach ing. 17 great sermons, 271 pages, cloth bound, postpaid \$1.50

REVIVAL SERMONS. 12 revival sermons by Dr. W. B. Riley, pastor of the First Baptist Church, Minneapolis, Minnesota, and leader of fundamentalists. Cloth bound, 190 pages, post-

REVIVAL LECTURES. By Chas. G. Finney. 22 sermons on how to have revivals. A great book that has become a classic. 445 pages, cloth bound. Guaranteed to bless. Preachers specific "THE ADVENTURES OF A MODERN YOUNG MAN." Ser-"THE ADVENTURES OF A MODERN 10011 132 pages, mons on the prodigal son, by T. T. Shields, D.D. 132 pages, \$1.00 AS JESUS PASSED BY, and Other Addresses by the famous THE MAGNETIC MASTER. 12 gospel sermons by great southern Baptist preachers, including L. R. Scarborough, Dr. M. E. Dodd, and Dr. Robert G. Lee. Published to sell at \$1.50. Special bargain; postpaid REVIVAL SERMONS, by J. Wilbur Chapman. 18 great sermons, simple, moving, used to win thousands. Wonderfully winsome. 237 pages, price, only................................\$1.00 THE NAME ABOVE EVERY NAME. By Dr. Robert G. Lee, D.D., LL.D. This southern Baptist orator, this fervent funda-mentalist, this great Bible preacher, will stir your heart as few men can. 182 pages, cloth bound. Price, postpaid \$1.50



"WHAT MUST I DO TO BE SAVED?" Revival Sermons on Hell, and Salvat gelist John R. Rice. Messages greatly used of God. Sharp, convicting Bible preaching with many Scriptures, many new illustrations. 150 pages, cloth bound, attractive cover; postpaid ... THE WORLD'S SATURDAY NIGHT.

By Wm. E. Biederwolf. 13 revival sermons by this foremost evangelist recently called home to Heaven 167 pages, cloth binding; a rich blessing. Price, postpaid.

Look for other revival sermons in Moody Colportage list, and in H. A. Ironside's books.

THE SWORD OF THE LORD PUBLISHERS

512 West Franklin Street

Wheaton, Illinois

JOHN R. RICE

"What Must I Do To Be Saved?"

Cloth bound book, attractive jacket, 150 pages. Revival sermons on "All Have Sinned," "Be Sure Your Sin Will Find You Out!" "The Bible Hell, A Literal Place of Eternal Torment," "The Mad House, Hell — Why God Permits It, Who Goes There, and How to Miss It," "Religious But Lost; or, False Hopes of Heaven," and "What Must I Do To Be Saved." \$1.00

These books or pamphlets are all 51/4 x 71/2 inches, printed on nice book paper, with colored paper cover, large type



What Is Wrong With the Dance?

Newly printed by Zondervan. Proves the modern dance is the child of the brothel, sister of drunkenness, lewdness, divorce and murder, colored cover, price, each...... (5 for \$1.00)

World-Wide War and the Bible

Bible Facts About Heaven

8 chapters, 68 pages, on Heaven. Beautiful Crystallon cover, blue

(5 for \$1.00) What Is Wrong With the Movies?



months. Price, each, postpaid...

Here are eight startling chapters, telling what is actually wrong with the movies. Gives an analysis of 115 films by leading educators. Gives testimonies of fallen girls and criminals, showing that movies led to their ruin. Proves Christians ought to stay away from the movies. 117 pages, many Scriptures. Two color paper cover. Very popular. Five editions already. Price, postpaid...

(4 copies for \$1.00)

Jewish Persecution and Bible Prophecies

Here are seven chapters as follows: (1) Why Does Satan Cause Persecution of the Jews? (2) Why Does God Permit It? (3) How Long Will It Continue? (4) What Will Happen to Jewish Enemies? (5) Will the Dictator-Complex End Up in a Jew Hating Antichrist? (6) When Will True Christians and True Jews Unite? (7) Is the Long-Expected Jewish Messiah Coming? Many Scriptures, great help to prophetic students. Especially attractive to Jews. Use this to send Jewish friends. 48 pages, leatherette paper cover, price, postpaid pages, leatherette paper cover, price, postpaid. (5 for \$1.00)

Lodges Examined By the Bible

THE SECOND COMING OF CHRIST IN DANIEL. Blue cover, 48 pages, two page chart showing order of prophetic events. Very popular. Price, 15c, \$1.20 dz.

The following booklets have smaller pages, about 31/2 x 61/4, 8 point type. All Scriptural; very helpful.

Bible Baptism, 60 pages, colored cover, price 10c each, 75c dozen, \$5.00 hundred Hell, What the Bible Says About It, 42 pages, price 10c ea, 60c dz., \$3.5 Sunday or Sabbath, Which Should Christians Observe? 16 pages, price, price 10c ea, 60c dz., \$3.50 hundred

5c each, 30c doz., \$1.50 hundred. Be Ye Not Unequally Yoked Together With Unbelievers. 36 pages (formerly .. 5c each, 40c dozen, \$2.00 hundred Rebellious Wives and Slacker Husbands, 24 pages, price 5c ea., 30c dz., \$1.50 100 The Unpardonable Sin, 24 pages, price The Last Judgment of the Unsaved Dead, 28 pages, price. 2c each, \$2.00 hundred

Religious But Lost; or, False Hopes of Heaven, 24 pages, colored cover; 5c each, 30c dozen, \$2.00 hundred

Unchristian Christian Science, 24 pages, colored cover, .5c each, 25c dozen, \$1.50 hundred TOBACCO — Is Its Use A Sin? 20 pages, colored cover,

.5c each, 30c dozen, \$2.00 hundred

BEST BOOKS BY FAMOUS AUTHORS

These Are the Cream of Good Books That we Recommend
R. A. TORREY, D.D.
WHAT THE BIBLE TEACHES. A most useful work. 535 large pages, cloth
HOW TO WORK FOR CHRIST, cloth\$3.00
REVIVAL ADDRESSES. 17 revival messages, 271 pages, cloth bound
THE HOLY SPIRIT, Who He Is and What He Does. Cloth bound, 201 pages
THE POWER OF PRAYER AND THE PRAYER OF POWER,
cloth, 246 pages\$1.75
WHY GOD USED D. L. MOODY, gold stiff paper cover, 59
pages
HOW TO PRAY, 130 pages, cloth
Paper
HOW TO SUCCEED IN THE CHRISTIAN LIFE, 121 pages, cloth bound \$1.00
(See also the Moody Colportage Library for other books by Dr. Torrey at 20c.)
* HARRY RIMMER, D.D., Sc.D.
THAT LAWSUIT AGAINST THE BIBLE, cloth, 88 pages . 50c
HARMONY OF SCIENCE AND SCRIPTURE, about 300 pages.
Cloth \$2.00 MODERN SCIENCE AND THE GENESIS RECORD, 370 pages. Cloth \$2.00
INTERNAL EVIDENCE OF INSPIRATION, 244 pages.
Cloth

cloth bound THE THEORY OF EVOLUTION AND THE FACTS OF SCI-ENCE, 155 pages, cloth. \$1.00
VOICES FROM THE SILENT CENTURIES, 117 pages, cloth VOICES FROM CALVARY, 142 pages, cloth bound ... \$1.00 W. B. RILEY, A.M., D.D., LL.D.

REVIVAL SERMONS, 190 pages, cloth. SI WIVES OF THE BIBLE, 119 pages, cloth. ST THE DYNAMIC OF A DREAM, the life story of Dr. W. Riley, by his wife. 201 pages, cloth. \$1.50 ROSALIND GOFORTH GOFORTH OF CHINA, a biography, 364 pages, cloth...\$1.50 HOW I KNOW GOD ANSWERS PRAYER, 141 pages,

JAMES M. GRAY, D.D. CHRISTIAN WORKERS' COMMENTARY, 447 large pages, \$3.00 STEPS ON THE LADDER OF-FAITH, 175 pages, cloth, \$1.50 PROGRESS IN THE LIFE TO COME, 60 pages, board ANDREW MURRAY

THE SCHOOL OF OBEDIENCE, cloth, 119 pages. ABSOLUTE SURRENDER, cloth, 127 pages. THE BLOOD OF THE CROSS, cloth, 126 pages THE POWER OF THE BLOOD OF JESUS, 128 pages,

cloth

C. H. SPURGEON

THE TREASURY OF DAVID. Spurgeon's commentary on the Psalms, condensed by David Otis Fuller. 2 volumes, 706 large pages. Beautifully printed with comments on every Psalm, almost on every verse, by Spurgeon and by hundreds of other writers. Large, beautiful, useful. Needed by every preacher. Two great volumes, postpaid. \$6.95 PICTURES FROM PILGRIM'S PROGRESS, cloth...\$1.25 MY SERMON NOTES, 2 volumes, in box. Volume 1, Genesis to Malachi; Volume 2, Matthew to Revelation . . . \$3.50 SERMONS THAT HAVE WON SOULS, 124 pages, cloth, \$1.00 BEHOLD THE THRONE OF GRACE, prayers and hymns of Spurgeon, 160 pages, cloth \$1.00 AROUND THE WICKET GATE, 127 pages, cloth, only . 50c The following books each have about 150 pages. Limp linen cover, twelve great sermons by the prince of preachers in each volume: Twelve Sermons On Prayer, price, postpaid. Twelve Sermons On Resurrection, price, postpaid.
Twelve Sermons On Decision, price, postpaid. 50c Twelve Sermons On Hollness, price, postpaid.

Twelve Sermons On Hollness, price, postpaid.

Twelve Sermons On the Holy Spirit, price, postpaid.

Twelve Sermons On the Death and Passion of Christ, 50c 50c 50c price, postpaid The Set of these 7 books . . \$3.00 CHARLES A. BLANCHARD \$1.25 GETTING THINGS FROM GOD, 270 pages, cloth. B. H. CARROLL, D.D., LL.D. INSPIRATION OF THE BIBLE, sound, very fine, 122

JESUS THE CHRIST, sermons, 217 pages, cloth. E. M. BOUNDS THE POSSIBILITIES OF PRAYER, 159 pages, cloth ... \$1.25 THE NECESSITY OF PRAYER, 144 pages, cloth bound \$1.25 PURPOSE IN PRAYER, 160 pages, cloth bound . . \$1.25 C. B. HEDSTROM PAY DAY - SOME DAY, 127 pages, cloth.

50c WALTER D. KALLENBACH, Ph.D., Th.D. THE HIGHER SIGNIFICANCE OF THE GOSPEL, 235 page cloth bound THAT MEN MAY KNOW, 162 pages, cloth bound. THAT MEN MAY BELIEVE, 142 pages, cloth.
THAT MEN MAY LIVE, 173 pages, cloth. \$1.00

WALTER LEWIS WILSON, M.D. NUGGETS OF GRACE, paper, 124 pages. LET'S GO FISHING WITH THE DOCTOR, paper, 140 .35c STRANGE EXPERIENCES OF THE DOCTOR, cloth, 126

(Other famous books by Dr. Wilson under Moody Colportage Library.)

R. G. LEE, D.D., LL.D. LEE LINES, cloth bound, 126 pages. LORD, I BELIEVE, cloth, 183 pages. PICKINGS, 125 pages, cloth..... \$1.00 \$1.00 BURIED AND ALIVE, paper, 13 pages ONE PLUS GOD, paper, 26 pages THE TREASURES OF THE SNOW, paper .15c .25c 25c THE BLOOD OF JESUS CHRIST, paper 25c

BIOGRAPHIES

THE DYNAMIC OF A DREAM. Life of Dr. W. B. Riley by his wife, Marie Acomb Riley. A most attractive book, full of facts, encouragement, and inspiration. Most delightful reading. A fine spiritual interpretation of the life of this great man, viewed from many angles. 201 pages. Postpaid. \$1.50

BUSH AGLOW. The life story of Dwight L. Moody by Richard Ellsworth Day, D.D. The Moody Centennial biography. Living and dramatic, compelling, historically accurate, spiritually true. A wonderful story of the most marvelous soul winner of modern times. 335 pages. Strongly cloth bound. Postpaid, \$2.00

MOODY STILL LIVES. Word pictures of D. L. Moody by his son-in-law, Arthur Percy Fitt. Mr. Fitt was Moody's secretary, later marrying his daughter. Gives many intimate glimpses of Moody as he knew him. Largely different material from other lives of Moody. 159 pages. Postpaid ... \$1.50

THE SHORTER LIFE OF D. L. MOODY, by Paul D. Moody and A. P. Fitt. The shorter life story of this great evangelist, written by his son and son in-law. Should be in every home 125 pages. Paper binding. Several pictures of Moody

D. L. MOODY, His Message For Today, by Charles R. Erdman. A sympathetic, authoritative life of D. L. Moody. chapters, 156 pages. Price ...

GEORGE MULLER The Man of Faith, by Frederick G. Warne. A marvelous story of the man who cared for 9,975 orphans, received a million and half in money by prayer and faith alone. Circulated millions of Bibles and gospel books, started schools in many countries, yet never took a collection, but proved that God answers prayer. A big book, 240 cloth bound. Attractive pictured jacket. Should be in home. A wonderful value. Price ...

THESE FORTY YEARS, by Melvin E. Trotter, D.D. The life story of the famous evangelist, "Mel" Trotter, converted drunken barber who founded over 60 rescue missions, wor tens of thousands of souls. Foreword by Dr. G. Campbell Morgan. Wonderful accounts of souls saved, personal testi-monies, great evangelistic sermon, "The Double Cure," etc.

120 pages, cloth bound, jacket with picture of "Mel" Trotter. Price

GOFORTH OF CHINA, by Rosalind Goforth. Jonathan Goforth was one of the truly great missionaries of the Orient, a remarkable man of prayer and soul winning. Of this life story, written by his wife, Dr. H. A. Ironside says, "Not for a long time have I pursued so 'juicy' a book as this . . . a spiritual thriller and a real missionary tonic . . . tremendously interesting . . . By all means get this book. You will consider it one of the best literary investments you have ever made." Very popular. 364 pages, cloth bound. Fine picture of Dr. Gosforth on the jacket. A great book. Goforth on the jacket. A great book. Price. \$1.50

C. T. STUDD, Athlete and Pioneer, by Norman P. Grubb. D. L. Moody in England won a rich gentleman; he won his son, a famous college athlete, C. T. Studd. Studd organized a world-girdling missionary work, winning tens of thousands of souls in China and Africa. This thrilling life story is wonder-fully interesting. A great book. Will set the fires of consecration, soul winning, and missions burning high. 266 pa Cloth bound. Price

AN IRISH SAINT, OR "HOLY ANN," by Helen E. Bingham. Canada, and learned to read only one book. But that book was the Bible, and believing Its promises, this girl wrought won-ders through prayer. The story will be passed from one to another and from home to home, for it has run through many editions already. This little Irish woman has been a channel of blessing, literally to the ends of the earth. Fascinating! Attractively bound, stamped in gold. Cloth\$1.00

THE OLD FASHIONED REVIVAL HOUR And the Broadcasters, by J. Elwin Wright. Introduction by Dr. Charles G. Trumbull. This is the story of the life of Charles E. Fuller and Mrs. Fuller and of The Old Fashioned Revival Hour broadcast over 150 or more radio stations. The conversion, call and ministry of this plain, Spirit-filled man of God, and how God honors his faith. Many letters from people saved blessed by the broadcast. 13 illustrations. 254 pages. Cloth bound. Price

Devotional Reading

suitable for reading at the family altar, or for meditation and reading in the quiet of your room at the beginning or close of the



DESERT, compiled by Mrs. Chas. E. Cowman. The most popular in the world, true to the rich, comforting. Scriptures. principal Christian writers of the centuries; poems and comments for every day in the year. 377 pages. favorite gift. P \$1.50 postpaid .

CONSOLATION, by Mrs. Chas. E. Cowman. Similar to Streams in the Desert. However, is especially written to comfort sorro and troubled. 354 pages, postpaid ...\$1.50

SPRINGS IN THE VALLEY, by Mrs. Chas. E. Cowman. Daily readings for the whole year by the author of Streams in the Desert. Similar size, rich binding, postpaid ... \$1.50



FILLED-WITH THE SPIRIT, by Richard Ellsworth Day. A wonderfully rich study to be carried on for a whole year, readings for every day, with the general theme, "My human best. filled with the Spirit." A very, very popular gift book. The editor commends it

most heartily. It is new, but will be a classic. It burns with the fire of the Holy Ghost! A real treasure. Price, postpaid, only

DAILY LIGHT ON THE DAILY PATH

A devotional textbook for every day in the year in the very words of Scripture. Morning and evening readings are found on facing

Small Edition - size 41/4 x 25/4 inches No. 1301. Morocco grained binding, limp \$2.25 No. 1306x. India paper, genuine leather,

Large Type Edition - sixe 5% x 4 inches No. 1700. Special cloth binding \$1.75 No. 1701. Morocco grained binding, limp, \$2.00 edge \$2.' No. 1706x. India paper, genuine leather, \$2.75

red under gold edge. MORNING AND EVENING. Daily readings

by Charles H. Spurgeon. A spiritual classic. 3½ x 4%, a handy size but a rich volume of material in these 735 pages. Attractive printed jacket. Has two readings for every day in the year, one reading for the morning and one reading for the evening. Prepared by the man often proclaimed the world's greatest preacher. Postpaid . . \$1.50

WITH HIM. By Anna J. Lindgren. The author presents a number of meditations, stories and messages which show that she has lived very close to God. Comforting, heart-searching. Beautifully bound in blue cloth, 135 pages, price, postpaid, only \$1.00

DAILY FOOD. A Scripture verse and one verse of a poem for every day in the year Cloth bound. Attractive gift edition . . .

DAILY HELP. 21/2 x 3 inches. Cloth bound. A Scripture for each day in the year ... 25c

Keep This Book List!

Order your Christmas books from us. Order any sound Chris-tian book not listed, at publisher's price; give title, author, publisher. We pay postage. Deduct 10% from any order of \$10.00 or more. Any book by John R. Rice up to 35c value, free with \$5.00 order. Keep this list! Order from or call at list! Order from or call at

THE SWORD OF THE LORD PUBLISHERS

West Franklin Street Wheaton, Illinois











The Moody Colportage Library

Written by Some of the World's Greatest Preachers, Soul Winners and Bible Teachers

With these many, inexpensive books reach persons of all ages in every walk of life. Books for children, young people, older men and women, pastors, teachers and babes in Christ. Use your opportunities daily; read the books, sell them or give them away—the Gospel MUST go out. About 125 pages each, $4\% \times 6\%$ inches.

PRICE - 20 EACH - 6 FOR \$1.00

65 ALONE IN LONDON. Hesba Stretton. A gospel story of touching sweetness Appeals to both boys and girls.

126 BURTON STREET FOLKS. A gospel story, with a temperance setting, de signed to reveal the power of an all sufficient Saviour in a life once sinful.

(Available in fine cloth covers, 75c)
166 BY WAYS APPOINTED. Briggs Dingman. A story of Christian youth, experiences in college, love, and foreign service in Brazil, created missionary and given to us by a young and gifted Salvation Army Captain.

(Available in fine cloth covers, 75c) 57 CHRISTIE'S OLD ORGAN. Mrs. O. F. Walton. A famous and effective gospel tale, of which Mr. Moody was very fond, appealing strongly to boys and

157 COMPETING ARTISTS, THE. Sara C. Palmer. Portrays the life of an artist facing the danger of the "unequal

(Available in fine cloth covers, 75c) 61 CREW OF THE DOLPHIN, THE. Hesba Stretton. A Christian story of sea-go ing life, appealing especially to boys and

FORTY-EIGHT BERNARD STREET. Mrs. S. R. Graham Clark. How the grace of God in the heart of a crippled child worked to turn many to righteous ness.

(Available in fine cloth covers, 75c) 50 JESSICA'S FIRST PRAYER and Jessi ca's Mother. Hesba Stretton. A gospel story that has become a classic. Of in-

90 LITTLE KING DAVIE. Nellie Hellis. Pictures the sorrows and joys of London waif.

163 LITTLE SHEPHERD, THE. Anna Potter Wright. An unusual story touching the hearts of both young and old. 87 MISSIONARY PENNY, A. L. C. W. For

young people, showing God's grace bringing all things to pass for good.

136 MRS. MARY'S GO-TELL. Mrs. S. R.

Graham Clark. What a class of young Christians did to promote a revival.

(Available in fine cloth covers, 75c) NOBODY LOVES ME. Mrs. O. F. Walton. Aglow with gospel truths, used effectively among girls and young

72 PEEP BEHIND THE SCENES, A. Mrs. F. Walton. A favorite gospel story, troubled life amid gay scenes.

142 PHIL TYLER'S OPPORTUNITY. F. E. Burnham. How a young business man's testimony helped others.

(Available in fine cloth covers, 75c) 93 PILGRIM'S PROGRESS. John Bunyan. A great Christian classic that all should

28 "PROBABLE SONS." Amy LaFeuvre. Perhaps the most popular of this famous writer's books. Written that modern prodigals might return to the Father.

78 ROBBER'S CAVE, THE. A. L. O. E. A story for boys, the gospel message

115 ROSA'S QUEST. Anna P. Wright. A touching gospel story for all ages, in-tended also to arouse pominal believers

176 "TRUE" MYSTERY SOLVED, THE.

Anna Potter Wright. Story of events
in young life carries the gospel in an

156 VERA DICKSON'S TRIUMPH. Sara

C. Palmer. The story of a mominal Christian and her spiritual awakening.
42 WHITER THAN SNOW and LITTLE DOT. Mrs. O. F. Walton. Two stories. of transforming power that picture the influence of little children.

ON BIBLE STUDY

11 BIBLE CHARACTERS. D. L. Moody. Instructive sketches of the lives Enoch, Jacob, Lot, Daniel and John the Baptist.

127 BIBLE PROBLEMS EXPLAINED. Jas. M. Gray. Replies to ever-recurring questions of Bible doctrines and Christian belief and conduct.

137 BIRD'S-EYE BIBLE STUDY. Alexander Patterson. Excellent for a beginning Bible class of adults.

116 DIFFICULTIES IN THE BIBLE. R. A. Torrey. "Difficulties," and alleged er-rors and contradictions effectively treat-

159 IS THE BIBLE THE WORD OF GOD? W. Graham Scroggie. A scholarly discourse refuting arguments against in-

161 METHODS OF BIBLE STUDY. W. H Griffith Thomas. An ideal book for guiding home Bible study.

PURPOSEFUL STORIES, Illustrated 71 MEN OF THE BIBLE. D. L. Moody. Talks on Abraham, Moses, Naaman, Nehemiah, Herod, John Baptist, man born blind, Joseph of Arimathea, and

the penitent thief.
64 OUR BIBLE. Chas. Leach and R. A Torrey. How we got it, and why be-lieve it is the Word of God.

PLEASURE AND PROFIT IN BIBLE
STUDY, D. L. Moody, A veritable Bible banquet. Scores of practical suggestions for the study of the Word.

119 PRACTICAL and PERPLEXING QUES-TIONS ANSWERED. R. A. Torrey. More than 150 answers to "difficulties" met with in the Bible and Christian

experience.

132 RUTH, THE MOABITESS. Henry Moor-With four other delightful and instructive Bible readings.

THINKING WITH GOD. Norman H Camp. A brief Bible course for inquir-ing young people, with memory verses and question ns, embracing ten important themes. Helpful to parents and teach

C. Cook. Grace defined; its ener

ON THE HOLY SPIRIT

54 ABSOLUTE SURRENDER. Andrew Murray. To lead Christians into the way of holiness, peace, and power

70 POWER OF PENTECOST, THE. Thos Waugh. Eleven chapters on the rela tion of the Holy Spirit to Christian life

8 SECRET POWER. D. L. Moody. Its source; "in" and "upon"; witnessing; ower in action, etc.

49 SPIRIT-FILLED LIFE, THE. MacNeil. Scriptural talks on "the one thing needed for the church of Christ

(See also-Better Christian Life)

SALVATION

(See also-Doctrinal, Better Christian Life.)

1 ALL OF GRACE. C. H. Spurgeon. The object is to show that salvation by the Lord Jesus Christ is absolutely free to

88 CALVARY'S CROSS. Talmage, Ryle, Spurgeon, Moody and others hold up Christ our Substitute to sinners and the

"CHARGE THAT TO MY ACCOUNT." H. A. Ironside. Twelve effective evan gelistic sermons by the pastor of Moody Church. Full of material for Christian workers. A spiritual tonic.

(Available in fine cloth covers, 75c)
171 FULL ASSURANCE. H. A. Ironside. A series of messages for anxious souls to help them find settled peace with God. (Available in fine cloth covers, 75c)
165 CROSS OF CHRIST, THE. James H.

Todd. Studies that will remove all dobut as to the atoning work of Christ on (Also in DeLuxe gift edition, paper

covers, 35c.)
170 DOCTOR'S BEST LOVE STORY, THE.

Walter Lewis Wilson, M.D. Unfold God's great love to men and His won derful salvation by grace in John 3:16 with striking Mustrations

131 FROM DEATH UNTO LIFE. James H Brookes. Addressed to the unsaved, especially to those who make excuses. 30 GOOD NEWS. Robert Boyd. A simple presentation of the Gospel. It helped

GOOD TIDINGS. Talmage, Spurgeon, Jos. Parker, and McNeil on the Birth

5 HEAVEN, and How to Get There. D. L. Moody. Assurance of the certainty, happiness, riches and rewards of the

141 LATER EVANGELISTIC SERMONS, W. E. Biederwolf. Effective revival talks. (Available in fine cloth covers, 75c) 125 LIFE IN A LOOK. M. S. Baldwin. Je-

s Christ lifted u for the unsaved. 168 LIVING CHRIST, THE. Len G. Brough ton. Popular sermons on the general theme of salvation.

(Available in fine cloth covers, 75c) 58 NAAMAN THE SYRIAN. A. B. Mackay. Few novels more fascinating than this story—type of salvation. 48 PRODIGAL, THE. This great salvation

story told by Moody, Moorhouse, Spurgeon, Talmage, and Aitken. 21 SELECT SERMONS. D. L. Moody. Gospel appeals that reach the heart;

the author's famous sermon on "ex 20 SOVEREIGN GRACE. D. L. Moody. Grace, works, and law made clear. How to become and be a child of God.

26 NOWING AND REAPING. D. L. Moody.

A powerful warning of the course of sin | 143 SUNDAY NIGHT TALKS. J. C. Massee.

173 A SURE REMEDY PRESCRIBED BY THE DOCTOR. Walter L. Wilson, M.D. Gospel messages for troubled hearts.

FROM SIN. Len G. Broughton. Addresses to the unsaved, chiefly 105 WAY HOME, THE. D. L. Moody. Di

rect words that have opened the eves

WAY OF LIFE, THE. Best efforts of Spurgeon, Chapman, McNeill, Talmage and Moody in showing the meaning and way of salvation.
WEIGHED AND WANTING. D. L.

Moody. Tested by the law; victory in Christ.

2 WAY TO GOD, THE. D. L. Moody One of the greatest salvation books ever published. 56 WHAT IS FAITH? Great answers by

Finlayson, Spurgeon, Aitken, Macclaren and Moody.

BETTER CHRISTIAN LIFE

54 ABSOLUTE SURRENDER. Andrew Murray. To lead Christians into the way of holiness, peace, and power.

ACCORDING TO PROMISE; or, The

Lord's Method of Dealing With His Chosen People. C. H. Spurgeon. The genuine Christian distinguished from the imitation and other topics.
"AND PETER." J. Wilbur Chapman

Eight characteristic messages of a beloved evangelist, some being addressed to the unsaved, others to believers. 129 CHRISTIAN, THE. His Creed and Con-

duct. William Evans. What every Christian needs to know in daily life. (Available in fine cloth covers, 75c) 149 CHRISTIAN LIFE AND HOW TO LIVE THE. W. H. Griffith Thomas. Some of

the author's finest counsel found here.
(Available in fine cloth covers, 75c) DELIVERANCE FROM THE PENALTY AND POWER OF SIN. O. R. Palmer.

Tactful words to defeated believers.
FAITH THAT WINS, THE. Roy Talmage Brumbaugh. Robust messages that enhearten the believer.

GOD'S PICKED YOUNG MEN. Henry K. Pasma. Striking lessons from deeds of God's outstanding men in all ages. KEPT FOR THE MASTER'S USE.

Frances R. Havergal. The victorious life through entire consecration. LIGHT ON LIFE'S DUTIES. F. B. Meyer. Words of counsel for Christian

young people, by a master teacher.

MEET FOR THE MASTER'S USE. F. B. Meyer. Addresses on the victorious 146 NEW LIFE IN CHRIST JESUS, THE.

C. I. Scofield. Showing the path to joy and constant victory over sin. (Available in fine cloth covers, 75c) 44 OVERCOMING LIFE, THE. Moody. Nine fine discourses on the

Christian life PILGRIM'S PROGRESS. John Bunyan. This great Christian classic for wide

169 PORTRAITS OF CHRIST in the Gospel of John. Harold Samuel Laird. A study of the portraits of Christ in the New Testament that you may better know the Lord of glory

(Available in fine cloth covers, 75c) 40 POWER OF A SURRENDERED LIFE.
J. Wilbur Chapman. That Christians may claim their birthright of spiritual

73 SCHOOL OF OBEDIENCE, THE. Andrew Murray. Eight strong chapters on the necessity and blessedness of entire bedience to Christ.

32 SECRET OF GUIDANCE, THE. F. B. Meyer. On how to know and do the of God. 8 SECRET POWER. D. L. Moody. Its

source; "in" and "upon"; witnessing; nower in action hindrance 49 SPIRIT-FILLED LIFE. THE. MacNeil. Scriptural talks on '

thing needed for the church of Christ in our day." 81 THOUGHTS FOR THE QUIET HOUR edited by D. L. Moody. Scripture passages accompanied with comments by well-known devotional writers for daily

meditation. 148 WHEN THE SONG OF THE LORD BE-GAN. W. E. Biederwolf. Searching mes sages for impotent Christians. (Available in fine cloth covers, 75c)

FOR CHRISTIAN WORKERS

158 ANTIDOTE TO CHRISTIAN SCIENCE. THE. James M. Gray. A courteous, scriptural handling of this subject.

98 BACK TO BETHEL. F. B. Meyer. To those who confess to being farther from the Lord now than they once were.

51 CHRIST-LIFE FOR THE SELF-LIFE. THE. Formerly "A Castaway." F. B.
Meyer. Memorable addresses to Christians who would be used of God.

144 CHRIST WE KNOW, THE. A. C.

Gaebelein. An answer to "The Man (Available in fine cloth covers, 75c)

"MUSTS" OF THE CHRISTIAN LIFE. F. B. Meyer. Seven of the au thor's later addresses.
152 GOD'S WAY OF HOLINESS. Horatius

Bonar. A spiritual classic for every disciple of Christ. MIRACLES IN A DOCTOR'S LIFE. Walter L. Wilson, M.D. Human-inter-est stories which emphasize the leading

of the Holy Spirit in winning souls.
66 MOODY'S ANECDOTES. Choice gospel

illustrations that all enjoy 86 MOODY'S LATEST SERMONS. the 91st Psalm, Romans 8, Temptation, Transfiguration, Mary and Martha,

76 MOODY'S STORIES. Incidents and illustrations that convey spiritual truth.

162 ROMANCE OF A DOCTOR'S VISITS, Walter L. Wilson, M.D. A num-

ber of striking experiences in soul-win-ning to help the personal worker. 120 SATAN AND THE SAINT. James M. Gray. Deals with the personality of Satan, the evil of Christian Science, Spiritism, "Millennial Dawn," characteristics of the age-end, and the second

9 TO THE WORK! D. L. Moody. Sure to revive Christians to zealous activity. (See also—Doctrinal, Better Christian Life, Holy Spirit, Prayer, Etc.)

DOCTRINAL

160 "AND GOD SPAKE THESE WORDS." W. H. Griffith Thomas. A splendid book on the inspiration and authority of the

24 EMPTY TOMB. Spurgeon. Maclaren. Moody and others make plain resurred tion realities

PAPERS ON THE LORD'S COMING. C. H. M. A most able setting forth of the greatest event the world is facing. 177 RESURRECTION OF THE HUMAN BODY, THE. N. H. Camp. The resurrection of believers depends upon the

resurrection of Jesus Christ. (Available in fine cloth covers, 75c) 123 SALVATION FROM START TO FINISH. James M. Gray. Bible expositions covering the new life of the believer from its inception in faith to its consum

mation in glory.

120 SATAN AND THE SAINT. James M. Gray. Deals with the personality of Satan, the evil of Christian Science, Spiritism, "Millennial Dawn," characteristics of the age-end, and the second coming of Christ.

34 SECOND COMING OF CHRIST. foretold by H. B. Stowe, Moody, Ryle,

Muller, Needham, and Spurgeon. WHAT IS FAITH? Great answers by Finlayson, Spurgeon, Aitken, Maclaren and Moody. (See also-Prayer, Bible Study, Holy Spirit.)

TO PROMOTE REVIVALS

89 HOW TO PRAY. R. A. Torrey. Much used in revivals, quickening the prayer meeting and personal prayer life generally. Also in German. 86 MOODY'S LATEST SERMONS, On 91st

Psalm, Romans 8, Temptation, Transfiguration, Mary and Martha, Revivals, POWER OF PENTECOST, THE. Thos. Waugh. Burning with the conviction that the baptism of Pentecost is the

Church's one need. 85 REVIVAL OF A DEAD CHURCH, THE Len G. Broughton. Discusses the need a revival in soul-winning, prayer, Life of Victory, Bible study, missions and other vital subjects.

91 SHORT TALKS. D. L. Moody. Talks to saints and sinners on eternal sub

jects.
TO THE WORK! D. L. Moody. Exhortations to Christians, for revivals and zealous activity. (See also-Better Christian Life, etc.)

ON PRAYER

104 ANSWERS TO PRAYER. From the narratives of some of the Lord's dealings

with George Muller of Bristol. HOW TO PRAY. R. A. Torrey. Much used in revivals, quickening the prayer meeting and personal prayer life generally. Also in German.



Wholesome Christian Fiction

FOR YOUNG PEOPLE AND ADULTS

IN HIS STEPS, or What Would Jesus Do? by Chas. M. Sheldon. This is the complete authorized edition of this famous book. Large type, cloth bound, black and silver. 245 pages, has blessed countless thousands of lives. The only ook which we recommend by this author. The book is a classic, on a mighty life-transforming theme. Greatly blessed the editor. Sold at the remarkable price, postpaid, only ...

STEPPING HEAVENWARD, by Mrs. E. Prentiss. A spiritual classic greatly loved by girls and young women. The story of Katherine who really wanted to know the Lord but struggled against her own selfishness and worldliness. Has blessed thou-sands. A remarkable price. Get at least four. 254 pages, cloth bound, only.

PAST FINDING OUT, by Dan E. L. Patch, Chief of Police of Highland Park, Detroit. 320 pages. Price...........\$1.00 AAMON ALWAYS, by Chief of Police Dan E. L. Patch. 300 pages of fast-moving story. Cloth bound, Price....\$1.00 MYSTERY OF EAST MOUNTAIN TEMPLE, by John Bechtel.

BY BRENDA CANNON

HELEN KENNEDY — CHRISTIAN, by Wynema Atherton. How a worldly-minded girl is won to definite Christian service by a young fellow who stands up bravely for his Lord. Cl 107 pages . . .

A DAILY RATE, by Grace Livingston Hill. "Daily, only he says to thee, "Take up thy cross and follow me." —just what says to thee, 'Take up thy cross and follow me.'

DARK MOUNTAINS, by Dorothy Richards Bryant. Marjorie wanted to be a missionary, to travel in foreign lands, have romance, and do good — yet she had never been saved. How she was led into the light at a Christian college and her life transformed. This book will help set young people right on the plan of salvation and teach salvation and godliness. Good to give to unsaved friends. 223 pages, cloth bound. Very attractive. Price \$1.00 tractive. Price

THE WINNING OF ALIENE, by Charles Elmo Robinson. Of a brilliant young soul winning preacher, how the village bully was converted, the respect of the town earned, and the colondaughter won. Cloth bound, 187 pages. We recom it. Price

GLORIOUS TRIUMPH of a young school teacher engaged to marry a lost man and what God did about it. By Louise Harrison McCraw. Specially helpful to young people in choosing life partners. Note the large size, 278 pages, cloth bound Attractive. Price, postpaid.

SHINING AFTER RAIN, by Louise Harrison McCraw. Two young ladies in love with the same man. "It is a splendid story, well written and with a real message of Christian faith and consecration. Vance Havne. 242 pages. Cloth bound.

CHRISTIAN NOVELS BY PAUL HUTCHENS

Paul Hutchens was a soul-winning, fundamental evangelist. Tuberculosis laid him aside; God put it on his heart to write Christian novels. God has wondrously blessed them in strengthening Christians and saving sinners. All of them are large books, cloth bound with colorful jackets, and will compete with the more expensive modern novels in attractiveness. Mean-time, they are from the Christian viewpoint, hold up high

standards of Christian living, are easy to read, and should do much good. We are glad we can sell them for only \$1.00 each. Buy several at this low price.

ROMANCE OF FIRE. 254 pages. MASTERING MARCUS. 233 pages.
THE LAST FIRST. 189 pages.
THIS IS LIFE. 232 pages.
BLAZE STAR. 207 pages. THE VOICE. 225 pages.
SHAFTED SUNLIGHT. 214 pages. THIS WAY OUT. 275 pages. WINDBLOWN. 187 pages. A SONG FOREVER. 213 pages.



Write us for other good Christian novels. Give title, author,

Other Books Especially for Young People

CRUCIFYING CHRIST IN OUR COLLEGES, by Dr. Dan Gilbert. One of the most startling books in recent years. Writ-ten with collaboration of students of four universities. Actual

experiences showing the atheism, communism and anti-Christian teaching in modern universities with results of ties, drink, suicide, and atheism. 5 editions since 1935. Approved by readers in all denominations. 234 pages of dyna-

GOD AND YOU, wonders of the human body by Arthur I. Brown, M.D., C.M., Fellow Royal College of Surgeons, Edinburg. 14 chapters on the marvels of divine creation in the human body by a great surgeon and Christian. Will strengthen the faith of Christians, show the fallacy of evolution. Wonderfully interesting to young people. 141 pages. Cloth. \$1.00

A VIRTUOUS WOMAN. Sex life in relation to the Christian life. By Evangelist Oscar Lowry. Plain truth,

PILGRIM'S PROGRESS. By John Bunyan. This famous classic in Christian literature has been translated into more languages than any book in the world except the Bible really a world's best seller. A thrilling Scriptural allegory showing the progress of Pilgrim from this world to that which is to come under the

similitude of a dream. Spurgeon read it 100 times. Every home should have it. Note the remarkable value. 286 pages. Cloth

BY LIFE AND BY DEATH, by E. Schuyler English. Excerpts and lessons from the diary of John C. Stam, martyred in China in 1934. This diary was found in his home afterward. Shows a red-blooded young man's deep devotion to his Lord.

Shows what made him fit to die for Christ. A wonderful book

IN GREEN PASTURES. Ten messages to young people by Walter L. Wilson, M.D.; Wendell P. Loveless, Rev. Percy Crawford, Will H. Houghton, D.D.; Robert C. McQuilkin, D.D.; Paul W. Rood, D.D.; Dan Gilbert, LL.D.; Arthur I. Brown, M.D., F.R.C.S.E.; Rev. Paul Hutchens, T. Richard Dunham, D.D. Very helpful. 160 pages. Cloth bound, nice jacket.

BOOKS BY J. EDWIN ORR

These books have about 126 pages each, are cloth bound; colored jackets. True stories of God's provision in a 'round the world evangelistic tour of a young Irish evangelist. Price, each, only.

THE PROMISE IS TO YOU! or 10,000 Miles of Miracle to Pal-

estine.
TIMES OF REFRESHING, or 10,000 Miles of Miracle through Canada. ... THIS IS THE VICTORY, or 10,000 Miles of Miracle in

America.
ALL YOUR NEED, or 10,000 Miles of Miracle through Aus-

tralia and New Zealand.

IF YE ABIDE! 10,000 Miles of Miracle in South Africa.

THE EVANGEL SERIES

A series of valuable yet inexpensive pamphlets covering the major fields of Christian reading. These books are all 32 pages, self covered, neatly printed; some illustrated, some in two colors; all sound in doctrine — at the low price of 10c each,

THE DOUBLE CURE. A gospel appeal. Melvin E. Trotter IS THE BIBLE TRUE? Nashville address. Wm. Jennings Bryan. .SAMUEL MORRIS. The true story of a Spirit-filled African.
GOD IS LOVE. An appeal to the unsaved. D. L. Moody.
GOD REACHING DOWN. Messages to the unconverted. C.

THE PERIL OF UNBELIEF AND THE DANGER OF DOUBT. D. L. Moody

Christ Honoring CHRISTMAS CARDS

NO. I ASSORTMENT With Your Own Name Printed to Order on 25 Beautiful Christmas Folders

(4 Thicknesses)

Five different kinds in the assortment. Two beautiful scenes to each card, several colors; some have Bible scenes, some Christmas scenes, but all have Scripture verses. These 25 cards printed with your name, with envelopes for mailing, all in nice box. Postpaid to you for only\$1.00

For others who prefer to sign each card, we have the following lovely values:

NO. 2 ASSORTMENT

Box of 12 Christmas folders, all with Scripture verses and lovely scenes.

NO. 3 ASSORTMENT

22 beautiful cards, with Scripture verses embossed. Beautiful scenes and colors, suitable for Christians at Christmas. Eight 5c folders, twelve 10c folders and two 15c folders. Really a \$1.90 value. Metallic inserts. We guarantee these to please. Box of 22 folders, with envelopes, postpaid, only \$1.00 Order your Christmas cards early

CHRISTMAS SEALS

SCRIPTURE CROSSWORD PUZZLES

By Gertrude German. Clean, wholesome entertainment, instructive and stimulating. Increases one's Bible vocabulary. Helps one become familiar with books of the Bible and Scripture references. Book of 15 puzzles with instructions ...

LOVELY PLAQUES

We have a good assortment of plaques, permastone, Artwood, Krystalplax, and some new metal plaques. Write us for illustrated

GIVE BOOKS FOR CHRISTMAS

Spiritually minded young people will like others on this circular. Don't forget with any \$5.00 order you may have free one of the following by Evangelist John R. Rice: What Is Wrong With the Movies? World Wide War and the Bible. .25c Jewish Persecution and Bible Prophecies 25c ...35c Lodges Examined by the Bible

For \$10.00 or more, you may deduct 10 per cent — \$10.00 worth for \$9.00.

Order from

SWORD OF THE LORD PUBLISHERS 512 West Franklin Street, Wheaton, Illinois

Books Children Love

EGERMEIER'S BIBLE STORY BOOK. A big book of Bible stories. Beautifully bound and illustrated. 234 stories, more than 200 beautiful pictures, 17 full-page color reproductions, self-pronouncing type, animated maps. This book is true to the Bible, endorsed by all denominations. 608 large pages, lovely jacket, a real bargain. You must see this book to appreciate it. Will last for years and be read again. Price postnaid cally again and again. Price, postpaid, only

BIBLE PICTURE A B C BOOK by Elsie Egermeier. Stiff paper, lovely colored pictures. Consists of full page pictures of Bible incidents, A B C verses, and the Bible story of each picture with new words to learn. Also a morning prayer, grace at table, and an evening prayer. Beautifully bound, A lovely book. Postpaid, \$1.00



HURLBUT'S STORY OF THE BIBLE by Jesse Lyman Hurlbut, D.D. NEW TYPE, NEW ILLUSTRATIONS, and NEW BINDING make this book more attractive than It contains ONE HUNDRED AND SIXTY-EIGHT STORIES, each complete in itself, yet forming a con-tinuous narrative of the Bible from Genesis to Revelation. They are told in a manner that instructs young and old alike, while indelibly impressing it on the mind. RECOMMENDED BY ALL DENOMINATIONS for its freshness and accuracy; for its freedom from doctrinal discussions; for its simplicity of language, as the best work on the subject. Contains 281 illustrations, including the 16 celebrated full-page colored illustrations by Robert Leinweber. 730 pages, BOUND IN DURABLE CLOTH. Price

[ex

MISS BETTIE'S, BOOK OF BIBLE STORIES by Bettie Burson. Miss Bettie was a teacher in the state orphan's home at Corsicana, Texas. She won probably 5,000 boys and girls to Christ. Here are the Bible stories she told them. 587 large pages. Many illustrations. A real gift book. Cloth bound. Postpaid, \$3.00

FIRST STEPS FOR LITTLE FEET IN GOSPEL PATHS by Charles Foster. 92

Good Stories for Boys and Girls

THE THREE BAERS by Bertha B. Moore. Iona, Iva and Teddy Baer are the jolliest triplets that any one ever saw. How they were named, how they grew up, and how they happened to spend the summer on their grandparents' farm splendid story for children up to 10. Price, only

THE BAER'S CHRISTMAS, by Bertha B. Moore. The happy holiday plans of the Baer family are interrupted by a telephone call, and the Three Baers face a lonely Christmas. But then Peggy and Jerry come along, and in the midst of the exciting things that happen, the triplets discover the secret of a happy Christmas. The perfect Christmas book! For boys and girls up to 12. Price, only.

HERMIT'S HOLLOW, by Gloria Young. Two splendid stories. You never read anything funnier than the story of how Jack and Jerry Drummond and their old "mammy" Lulu set out in their old Ford for a day in the woods. You'll be just as surprised as they were by the thrilling events that occurred! In the second story, the Barberry boys go camping, and meet with an adventure. For ages 10 to 14. Price.....

GEORGE OF THE PARSONAGE, by Susie McKinnon Millar. Live-wire George got into trouble almost as fast as he got out of it again, but nobody could be angry with him very long. How George put the stamp of Christian boyhood on an entire community, and how he was instrumental in harnessing the resources of the wealthiest man in town for Christian work is told in this unusual story. For ages 10 to 14. Price....

Books on Prophecy

PROPHECY AND THE TOTTERING NATIONS, by Keith L. Brooks. Ten chapters of great interest on the present state of world affairs. 100 pages, postpaid....

UNVEILING THE FUTURE. Prophetic messages by twelve authors, namely: Rimmer, Gaebelein, Riley, Trumbull, Gray, Brooks, Sale-Harrison, Barnhouse, Brumbaugh, Brown, Pettingill, Dunham. 165 pages, price...

INTO THE CLOUDS, by Arthur I. Brown, scientist, Bible teacher, lecturer, and author of several more well known books. This book reveals some of the most astonishing and ..\$1.00

JESUS IS COMING, by W. E. B. The most useful book in print, proving the premillennial coming of Christ. Answers every argument. Packed full of Scriptures, hundreds of references. This book commended by A. T. Pierson, James M. Gray, Len G. Broughton, W. J. Erdman, A. B. Simpson, Robert E. Speer, R. A. Torrey, and J. Wilbur Chapman. Delightfully simple; 252 pages, cloth bound; price, postpaid, 75c

Books By A. C. Gaebelein

HOPELESS, YET THERE IS HOPE. 193 pages, postpaid.

THE CONFLICT OF THE AGES. 173 pages, postpaid. \$1.00

LISTEN, GOD SPEAKS. 184 pages; postpaid, price.... ..\$1.00

(See also books by Dr. H. A. Ironside. Write us for any sound book in print. Give title, author, publisher.)

The Sword of the Lord Publishers 512 WEST FRANKLIN STREET WHEATON, ILLINOIS

THE GREAT TRIBULATION

(CONTINUED FROM PAGE TWO)

come "in the midst of the week' of seven years, commit that abomination of desolation (Dan. 9:27), and enter into the temple, claiming to be God, showing himself that he is God (II Thess. 2:3, 4). That will begin the great tribu-lation, like the persecution of Is-rael in Egypt (Matt. 24:15-21).

The Hebrew Midwives in Egypt Picture Gentile Friends of the Jews in the Great Tribulation

As the Hebrew babies were put to death, so will faithful Jews be during that time. As the babies were hidden and protected by the midwives, their parents and others, so the Lord will provide hiding places for Israel in that period (Rev. 12:2, 16). As God dealt well with the midwives and made them houses because they protected the boy babies of the Israelites from the wrath of Pharaoh (Exo. 1:20, 21), so will Christ when He comes at the close of the tribulation period, reward the "sheep" on His right hand, that is, these who will have taken the part of His "brethren," the Jews, and protected them from the wrath of the Antichrist, giving them hiding places, visiting them in prison and when sick, etc. (Matt. 25:31-46).

As Israel in Egypt was without

a king, without a priesthood, with-out a temple, yet worshipped the true God and prayed for deliver-ance (Exo. 2:23-25), so will it be in the tribulation period (Rev. 7:

3-8; Rev. 12:17). As Pharaoh had his magicians who by the pewer of the devil, were able to work satanic mira-cles, turning their rods into snakes, symbols of sin and Satan (Exo. 7:11, 12), so the Antichrist will have a false prophet with power to work satanic miracles and give life to the image of the beast, like-wise a symbol of Satan (Rev. 13: 13-15).

Moses a Type of Christ

Moses is a type of Christ as we are told by his inspired words in Deuteronomy 18:15:

'The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethlike unto me; unto him ye shall hearken.'

He was born in Egypt as Christ was born in the world. As a baby, his life was sought by Pharaoh as the Roman King Herod sought to kill Jesus. (Remember that the Roman government will be restored. Roman government will be restored under the Antichrist. The beast in Daniel 7:7 was the Roman Empire according to verse 23, and the same beast and empire will be restored according to Revelation 13:1-10.) Moses grew up and lived in Egypt for forty years, then was gone and later returned to free his people Israel. So Jesus, after being born in this world and living under the bondage of the flesh, despised by the world, ascended to the Father will return again to free Israel and His people from the hate of the Antichrist as Moses led Israel out of bondage in Egypt.

Aaron's Rod Was Meant to Picture Christ

Aaron's rod seems also to be a ree of Christ. Jesus in heaven with kingly authority, the Creator, one with the Father, is represented by the Lord's authority in the hands of Moses and Aaron. As the rod was cast down and became a serpent (Exo. 7:10), the symbol sin and the humiliation of Jesus was made sin; "for Jesus was made sin: hath made him to be sin for us, who knew no sin; that we might made the righteousness of God him" (II Cor. 5:21). This interpretation is not far-fetched when you remember that the brass serpent in the wilderness was a icture of Christ on the cross He Himself says in John 3:14, 15. Then as the serpent became again Aaron's rod, used to bring plagues of judgment on Pharaoh and Egypt, so Christ, now sitting with the Father on His throne (Rev. 3:21), will sit on His own throne, ruling all nations with a rod of iron. As the rod of Aaron, rod of iron. As the rod of Aaron, having become a serpent, swallowed up the serpents of the magicians in Egypt (Exo. 7:12), so will Christ swallow up the empire of the Antichrist, that favorite of the devil (Dan. 7:27; Rev. 19:15). As the rod in the hands of Aaron turned the water into blood (Exo. 7:19, 20), brought the plague of frogs (Exo. 8:5, 6) turned the

dust to lice (Exo. 8:16, 17), etc., so that rod represents Christ who will send all the plagues of the tribulation period on the Antichrist and his kingdom (Rev. 15:1; Rev. 16:1; Rev. 18:5, 6; Rev. 19:11-15).

The Plagues of Egypt Will Be Repeated in the Tribulation Period

It is remarkable that nearly all plagues that came on Pharaoh and Egypt in Exodus, are foretold to happen again in the tribulation period. In some cases the plague will be literally the same as happened in Egypt; in some cases the plague in Egypt was just a mild picture of the terrible curse which will come in that "great tribulation, such as was not since the be-ginning of the world to this time, (Matt. 24: no, nor ever shall be" 21). In every case the plague fore-told for the Antichrist and his wicked kingdom in the great tribulation will be worse than that in Egypt.

1. The first plague in Egypt, water turned to blood (Exo. 7:20), is mentioned three times as occurring in the great tribulation, recorded in Revelation 8:8: Revelation 11:6; Revelation 16:3, 4. That last Scripture says:

"And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every liv-ing soul died in the sea.
"And the third angel poured

out his vial upon the rivers and fountains of waters; and they became blood" (Rev. 16:3, 4). The tribulation will be a time of

blood, blood, blood. Revelation 6: 8 indicates that a fourth of the s indicates that a fourth of the population of the earth will be killed "with the sword, and with hunger, and with death, and with the beasts of the earth." Blood will run as high as the horses' bridles, for a distance of 1,600 furlongs (Rev. 14:20). That would be 200 miles. The scripture indicates that water will literally be turned to blood as a plague of God in that great tribulation, for this reason:

"For they have shed the blood of saints and prophets; and thou hast given them blood to drink; for they are worthy" (Rev. 16:6).

2. On Pharaoh and Egypt there was a plague of frogs (Exo. 8:6). Revelation 16:13, 14, shows that this foretells the coming of "unclean spirits like frogs" coming clean spirits like frogs," coming from the devil and the Antichrist and his false prophet, "The spirits of devils working miracles." The fulfillment is worse than the type.

3. As the plague of lice in Egypt vas brought when Aaron smote the dust of the earth with his rod in Exodus 8:17, so in the day when the indignation of the Lord is upon all nations and his fury upon all their armies," and when "their slain also shall be cast out, and their stink shall come up out of their carcasses, and in the mountains shall be melted with their blood," then in "the day of the Lord's vengeance" (Isa. 34:2, 3, 8, 9), there will be a worse plague on the dust of the earth, for the Lord says:

'And the streams thereof shall be turned into pitch, and the dust thereof into brim-stone, and the land thereof shall become burning pitch'

(Isa. 34:9). 4. In Exodus 8:34 we are told about swarms of flies which must have made the entire nation miserfor the Scripture says, land was corrupted for reason of the swarms of flies." This is the first plague in Egypt which was not brought about by the use of Aaron's rod. It must have come because of the dead fish and dead frogs, for the Scripture says about the frogs, "and they gath together upon heaps: and the land stank" (Exo. 8:14). That was shortly before the swarms of flies. When there is persecution and death on every hand in the reign of the Antichrist, we may expect the same tormenting swarms of

Remember that sin has two pun-

when death and disease is on every hand, when first one-fourth of population of the earth will be killed (Rev. 6:8), and then one-third of the remainder (Rev. 9: 15) with blood and unburied bodies killed everywhere, the land will be full of filth and flies, as Egypt was.

5. In Exodus 9:3-6 we have a murrain, or plague, on beasts in Egypt. In Revelation 16:2, a vial of God's wrath, we are told, will be poured out on the earth and there will be a "noisome and griev-ous sore upon the men" which have the mark of the Antichrist in the great tribulation.

7. Hail fell in Egypt as a great plague of God, killing man and beast that were in the field (Exc. 9:23-25). There will be likewise a plague of hall in the great tribulation period, each hailstone weighing as much as a talent and the ing as much as a talent and the plague very great (Rev. 16:21).

Locusts in Egypt Picture Demons in the Great Tribulation

8. A literal scourge of locusts came on the land of Egypt during the bondage of the children of Is-rael as we are told in Exodus 10: 13-15. In the great tribulation, the devil will open the bottomless pit of hell and satanic locusts, demons of hell, will issue forth in swarms to torment the men of the earth. Two hundred million men, demon possessed, will form the armies of the Antichrist and will slay a third part of the population of the entire earth (Rev., chapter 9). Evidently the locusts in Egypt were meant for a type of the other which will

9. The kingdom of Pharaoh was filled with darkness as a plague of God (Exo. 10:21-23), so the kingdom of the Antichrist will be filled with literal darkness in the great tribulation, and people shall gnaw their tongue for pain (Rev. 16:10). How much more will be the great spiritual darkness, after all the saints have been taken out in the rapture and the new converts are hunted like wild beasts to put them to death!

10. In Egypt the plagues of God ended up with the death of the firstborn (Exo. 12:29), so the plagues of God will bring death on earth to a fourth of the population of the earth (Rev. 6:8), and later, one third of those that are left (Rev. 9:18). One-half of the earth's population is to be de-stroyed in that short period during time of the Antichrist!

In Egypt after the first three plagues, the Lord separated His people Israel so that the plagues did not fall on them (Exo. 8:22, 23; Exo. 9:3-7; Exo. 9:26); so in the great tribulation, the servants of God will be sealed in their foreheads lest they should suffer the wrath of God with the people of the Antichrist (Rev. 7:1-3).

The Red Sea Pictures Armageddon

Pharaoh and his army were destroyed in the Red Sea, closing the persecution of Israel in Egypt. The Antichrist and his army will be likewise totally destroyed by the Lord Jesus when He returns with His saints and angels, at the bat-tle of Armageddon (Rev. 19:11-21; II Thess. 2:8; Zech. 14:1-9). The two cases are alike in that the destruction of both of the wicked armies is done by the Lord, not by Israel or the Lord's people; the destruction of both is miraculous, sudden and complete. As Moses and Is-rael sang the song of praise over the destruction of Pharaoh and his army which is recorded in Exodus 15:1-19, so when the last plague of the great tribulation are poured out (Rev. 15:1-3), then those who have gotten the victory "over the and over his image, and over his mark, and over the number of his name stand on the sea of glass having the harps of God" and sing exactly the same song, the song of Moses"! A study of that song of Moses in Exodus 15: 1-19 shows that it was divinely inspired, looking toward the triumph of Jesus over the Antichrist. Verses 17 and 18 were not literally fulfilled then, but will be literally fulfilled when the Antichrist is overthrown and his army, as was Pharaoh and his army. "The horse and his rider" must point forward to the Antichrist, the conqueror riding on a white horse (Rev. 6:2). Pharaoh was not on a horse, but in a charlot (Exc. 14:6). All the saints coming out of the great tribulation will sing this marvelous song of Moses, after the destruction of the Antichrist.

Send 'Sword' To Prisoners

of the Lord to a number of jails, penitentiaries and reformatories, 177 copies a week as follows:

15 copies to Oklahoma State Reformatory, Granite, Oklahoma.

15 copies to the County Jail, Oklahoma City. 100 copies to Texas State Peni-

tentiary, Huntsville, Texas.

10 copies to State Penitentiary, Lincoln, Nebraska. 25 copies to Sing Sing Prison,

Ossining, New York

12 copies to Texas State Prison, Sugarland, Texas.

Originally some one subscribed for most of these, but we heard of many reports of the good being done and we did not feel like stopping the paper when the subscriptions expired. Now the post office department says that we cannot continue sending these papers unless they are regular paid subscriptions. We are stopping the papers in each case because we must.

BUT YOU CAN HELP. Buy subscriptions at half price for these prisoners who so need and so earnestly want these papers. Why not send us \$7.50 and say, "Please send 15 subscriptions to the Oklahoma State Reformatory, Granite, Oklahoma?" If you can only send If you can only send \$1.00, why not say, "Please send two subscriptions to the Texas State Penitentiary, Huntsville, Texor to any other prison, either penitentiary, jail or reformatory where you want the paper to go. We will let you have the paper at half price for such a purpose. We have borne the whole burden a lot of the time and would do so still but the post office requires definite subscriptions. Will you have a part in taking the gospel to those in prison? Then send your subscription at once. BE SURE TO NAME THE PRISON TO WHICH THE SUBSCRIPTION IS SENT SO WE CAN HAVE YOUR LETTER TO SHOW THE GOV-ERNMENT OFFICIALS THAT IT IS A BONAFIDE SUBSCRIP-TION.

Other Especially Important Places Need The Sword of the Lord

For a year and a half we have been sending 100 copies of *The Sword of the Lord* each week to Moody Bible Institute students. Many of these students cannot subscribe and yet they eagerly take the paper. Would not someone like the paper. Would not someone like to subscribe for some copies of The Sword of the Lord at half price (50c a year)? They are sent to Mr. Noah Dyson, a student who sees that they are wisely distributed and we have abundant evidence that they are aggerly readdence that they are eagerly read:

Twelve copies are sent each week to the Historical Museum, Churchville, New York. Four copies are sent weekly to the great camp for rehabilitating drunkards at Kes-wick Grove, New Jersey. Twentywick Grove, New Jersey. Twenty-five copies are sent to Miss Virginia Nesbit for a Mexican mission in San Antonio, Texas. We believe they are all worthy causes but we will not be allowed to continue un-less there are definite subscriptions for these cases. The papers have been asked for. If you want to subscribe for any of them at the half price, be definite. Write and say, "Here is \$1.00 (or \$5.00 or more) to send copies of *The Sword* to Mr. Noah Dyson of the Lord to Mr. Noah Dyson for students at Moody Bible Insti-tute," or for other causes mentute," or for other causes men-tioned. Be sure to name specifically where you want it to go. The prayerful cooperation of God's people will be greatly appreciated.

"A kind lady whom I never have seen sent me your paper for three months. Now it would be hard to get along without it."

Mrs. L. H. Minneapolis, Minn.

June 4, 1940 "Was glad to get the paper Mon-day again. It started me off with new fire in my heart to work this week for Jesus."

A. A. G., Hammond, Ind.

"I Would Be Much Poorer Spiritually If It Hadn't Been for Its Messages Each Week"

A friend from Huntington Beach, California, sent a list of trial sub-scriptions and said, "The Sword of the Lord is so instructive and stirring. I would be much poorer spiritually if it hadn't been for its messages each week these past few years."

So would thousands of others be spiritually poorer, if they had not read the great messages by men like Dr. Ironside, Bro. Charles E. Fuller, Dr. Truett, Dr. W. B. Riley, and others whose messages have been printed in The Sword of the Lord, including those by the editor, Evangelist John R. Rice.

Don't you want to do as did this reader from California? Why not send in a good list of trial sub-scriptions, sending 25c for one four months subscription, or \$1.00 for five such four months subscriptions. Some are sending forty or fifty trial subscriptions. How many will you send?

Campaign Closes December 4th

We must bring this campaign to a close. We will allow subscrip-tions at this special trial rate if they are in the mail not later than December 4th. Get your list completed and send at once so you will not miss this blessed opportunity. Let us get thousands of new readers who will be blessed by *The Sword of the Lord*. Multitudes of them, we trust, will subscribe for themselves.

Send all subscriptions to The Sword of the Lord, 512 W. Frank-lin Street, Wheaton, Illinois.

"First of all I want to say how much I have appreciated your kindness in sending me those 25 copies of the paper, and they have been placed in the hands of folks in the local charity hospital who I am sur't had much of a way to check back, but I do know that the patients who linger in the hospital more than a week always ask me for The Sword of the Lord when

me for The Sword of the Lord which they see me.

"The most outstanding experience from the paper that I know, happened to a young Baptist missionary to the Mexican people. She is about 25, came to San Antonio from Dr. C. P. Stealey's church in Oklahoma City, earning power in Oklahoma City, earning power \$12 weekly — dependents, a 13 and 16 year old sister and brother, and one of the finest missionary workers in town. Had a sud-den and very serious illness and of course had to go to the emergency hospital. Her testimony was a wonderful one while she was in the hospital and I took her The Sword every week. It was the first thing she read after she came out of the operating room and really gave her a new vision of the Lord's work and she preached your sermon to every one who came to see her and I think two or three preachers got them a sermon from the paper, and her testimony about the paper and every one went from her room with their jug full. This is a very poor description of what really happened but the whole story was one of the most wonderful things I have heard in a long time.

Your article about a year ago on how Christians ought to love one another was a wonderful blessing to me, coming at the time it did . . . And Mrs. Senjoyed that message so much, too.

The Sword is one of the great-est comforts of my life. Somehow or other your own sermons and the other material you use seems ot in heart and the Lord uses it all as a great spiritual feast to me."

Mrs. V. N-San Antonio, Texas

BIBLE TYPES AND PARABLES

This is a handbook of 200 outlines of types throughout the Bible, 20 Tabernacle types outlined, 41 types of Christ, 26 types of the dispensation, 10 types of the church, 13 of the Holy Spirit, pictures of salvation in the Old Testament. Just the book for the busy pastor or Bible teacher. May be had at 60c each, special prices to book sellers.

REV. W. J. McNaughton 323 E. Seminary Ava., Wheaton, Illinois

How We May Know Jesus Better

(CONTINUED FROM PAGE ONE)

Christ is a reality and may be known.

How may we know Him better? have several simple suggestions give you. Every one of them to give you is familiar.

1. If we are to know Jesus better we are to

Make Much of His Book

God's best gift to mankind is Jesus Christ, the Only Begotten Son of the Father, but His second best is His holy Book. That we should have such a gift, that we need it and that we cannot do without it, is evidenced by various considerations. If we were without a Pible tions. If we were without a Bible we should have as many different standards of conduct as there are different people. We should not know the mind and character of God, all would be dark concerning the future. We should not know the terms upon which God proposes to save the sinner. If we are to know about Jesus the Word divine, we are to know this Word written. Christ and the Bible stand or fall together. One is the complement and counterpart of the other. Christ and Bible study are the binominal Word of God. We must have the Bible to know Christ. The monologues of the mountains do not reveal Christ, the surges of the ocean do not, the beautiful flowers do not. God has given us the Bible that we may therein search to find out God's to man and man's way to It is the Jacob's ladder up which the human race is to climb-to be at peace and rest and safety, in the sight of God. One of the tragedies of our time is the ignorance of people concerning the holy revelation from God. Many clever people are lamentably ig-norant of the Word of God. Here is the sanest book in all the world, the indispensable Book for the guidance of the race.

"Holy Bible, book divine Precious treasure, thou art mine!

Chinese Gordon, that great philanthropist and soldier, when he went into the Sudan, took a library with him. But years later he said he did not need that library at all. He needed but two books, the Holy Bible and a concordance, that he might quickly find the passages which he desired. If Jesus is more and more to be made a conscious. living reality to us, we must more and more know His Book.

2. If we are to know Jesus better there must be provided in our life

Time and Place for Meditation

I wonder if meditation, in these days of haste and hurry, is not a lost art? How much do we wait upon God? How much do we detach ourselves from others around us, and thus isolated and alone t upon God? You remember vision which Ezekiel had of the living creatures with wings and faces. The prophet describes them thus: "When they stood, they let down their wings." In these days of press, and hurry, and extrava-gance, how important that every one of us shall find time and place somewhere each day when we per-sonally, and alone, wait upon God. The Psalmist said, "Wait on the The Psalmist said, "Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." "Be still and know that I am God." See to it, each of you, that there is a time and place daily in your life; no matter how stressful or pressed it may be, when alone—you shall be still in the sight of God that you may know Him better.

3. If we are to know Him better we must

Make Much of Secret Prayer

I wonder if it is not at that point we oftenest fail? What if I were to ask this group of men and wom-en this point-blank question, "How much do you pray in secret?" I am persuaded that at that point we ministers oftenest fail.

At a meeting with a group of twenty men (all ministers), in a quiet place, we searched each other's hearts with vital questions, and probed one another concerning temptations that beset a minister's path. When it came my turn, I said, "My brothers, how much do you pray in secret?" And every man came out of that inquiry deeply probed and distraught in

Oh how busy we are, how fre- to

quent the ring of the telephone, how extreme the converging tides that beat upon us constantly, so that if we do not fight for the time and the place, secret prayer shall be crowded out of our lives. I tell you, men and women, when it is, we may come with our testimony, but we shall be "as sounding brass and a tinkling cymbal." Arnold of Rug-by said, "I believe the man who by said, "I believe the half who wrote, 'No matter what a man's difficulty, or temptation, or duty, or sin, he will get past it or above it, if he will find a time and place daily for secret prayer." "But thou, when thou prayest," said Je-sus, "enter into thy closet and shut the door." Be alone with God when thou speakest in the ears of God, the Father, for though He hears in secret He shall reward thee openly.

It was when Moses was alone with God that God gave him the sight of the bush that burned and was not consumed. It was when Joshua was alone with God that God gave him the commission that he should be the victorious successor of Moses. It was when Isaiah, who before had lived on Fifth Avenue and felt the world's ambitious currents, was alone with God that God gave him the three-fold vision He saw God high, holy and lifted up and afterwards there were new notes in his prophetic address. It was when he was alone that God gave him a vision of the sinfulness and weakness of the people around him. It was when Paul was alone with God that he was caught up into the third heaven, and heard and saw what was not possible to was when Bunyan was alone with God that he had a vision which he put into a book that, next to the Bible, has moved the world heavenward. It was when Luther was alone with God in the Wart-burg Castle, that he had visions which he translated into convincing speech that brought on the Reformation and moved thrones tyrants throughout all Europe.

You must find time to be alone with God if you are to know the secrets which Christ has for the children of men.

4. If Jesus is to be more and more a conscious reality, then we must wage an

Uncompromising Warfare Against All Sin

The one thing God hates is sin. The one thing which separates be-tween God and us is sin. Sin is the veil through which Christ cannot be seen. It is the insulator which cuts off the current between God and us. The Psalmist says, "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart." It is the pure in heart who shall see God see Him here and now. That means that we are to wage a continual warfare against the little sin. The sin of envy—not little at all. It is as rottenness in one's bones. The sin of jealousy—not little at all.

It is incipient murder. Uncharitableness—how it blights and darkens the judgment and desensitizes the conscience if it is allowed to go on! If you do not watch and ge a continuous warfare against all forms of sin, even the smallest and least, in some great hour of unpreparedness when life's testing time comes, you will go down in the maelstrom in the great test that awaits you.
5. Again, if Jesus is to be known

we are to make much of

Fellowship With the Right Kind of Christians

The longer I live, the more I am finding out how vitally life's companionships influence us. "He that walketh with wise men shall be wise, but a companion of fools shall be destroyed." "Evil communications corrupt good manners." In marvelous way God reveals His from one life to another. One human who has dealt vitally with God impresses such knowledge personally to some other human, there comes in grace and glory from such fellowship. There are times when we learn from certain Christians who tread the secret places in their conscious apprehension of Jesus Christ. them we can learn as from none others in all the world.

Years ago there lived an old shoemaker—he was almost eighty. He was the greatest Christian man my life has ever touched. Sometimes when I could not get a text in the Bible to give up its secret to me I would pick up my hat

and go down the quiet street in the downtown section to the old shoemaker's shop. I would say, "Have you time once again to tell me your Christian experience?"
And he would put aside his apron
and hammer and the unfinished and hammer and the unfinished shoe, and with glowing face, say, "Time to tell you my Christian experience, my boy, when you have asked the very thing I want to tell!" Then he would begin at the beginning and tell me of his self-rightousness, phariseeism, cynicism in early years, and how once in a simple service a man of God took the truth of God and declared it so that it was sharper than a two-edged sword in reaching the sinner's heart, and how when the service was done he sought out the service was done he sought out the minister and said, "Where is the Saviour, and how can I find Him?'
And how he made a complete surrender of himself to Christ, Christ came and became to him a personal Saviour and Master. In after years when prop after prop fell away, when father and mother, sister and friends, and property were taken, more and more his heart knew Christ as a living and glorious reality. And he said to me, "Some morning they will come and find me quiet in death in my little shop, but remember that perhaps the same chariot that came and took Elijah shall have come for me. At any rate I shall be absent from the body and present with the Lord." It happened just like that. I never went to see him and talk with him that sermons did not fly up in mind like blackbirds startled the woods. I could preach on this, that and the other—the power of Christ's truth to search the heart, the sufficiency of God's grace even in the presence of death, the im-mortal hope revealed in Christ, because a man who felt, and realized, and tested it had told it back to me. If we are to know Christ bet-ter, we must have fellowship with those who know Him.

6. If we are to know Him better and better.

We Must Be Busy for Jesus

What a menace is idleness in every realm, and equally so in re-ligion. The supreme sociological problem today is idleness, the problem of the idle rich. We talk about the problem of the idle poor. God knows it is great enough, but the problem of the idle rich is the greatest sociological problem today in our American life. "An idle brain is the devil's work-shop." Sabrain is the devil's work-shop.' tan will find mischief for idle hands. If we are to know Jesus better and better, we are to be busy for Him. Read the life of George Whitefield. See him dying at the age of fifty-six, and be-fore he went away he had preached Christ eighteen thousand times. No wonder he moved the world! Read the story of John Wesley, in labors abundant. No wonder he left tracks in the sands of time ineffacable, glorious forever

A running stream is the living stream, and the stagnant stream is the one which breeds poison, sick-ness and death. The running active Christian shall have a thou-sand secrets of God that the idle Christian shall never know

"Turn Me Out of the Church"

Years ago a young business man came one evening to my church. He was serious, and after coming five consecutive evenings, he confessed Jesus as his Saviour, and followed Him in baptism and took his place in the church. Fo year and a half every time For a church doors were opened that young fellow was there, but presently semething bewitched him and he was missed from the Bible class, the prayer meeting and the Sun-day evening services. Then he came less frequently to the morn-ing services. I asked the men about him. They said, "He is bewitched by some cause and aropping away from the life and service of the church." One morning I saw him in church, and poured out my heart if haply I might reach him. He bowed his face and wept. After the benediction he followed me into my study and said through his tears, "When is the next business meeting of the church?" I said,
"Wednesday." He said, "Have my
name erased from the roll." I said,
"For what?" He said, "I have been thinking now for months that I have missed the way, and I have no business in the church. A man who is not a Christian has no business in the church." "There must be a reason," I said, "a good rea-son." He told a story I need not

relate, and then added, "You had better have me turned out.
"Come back again thirty minutes
before church this evening, and we etter have me turned out." will talk about it once more, but before you come, will you do me a favor? Take this little Bible of mine and go to the outskirts of the city and read in it to an old blind too old to come to church." aid, "After what I have told He said, you, shall I dare to read the ble?" I said, "Certainly anything ble?" I said, "Certainly, anybody ought to read the Bible to a blind man." He said, "What shall I read?" I said, "Read the 23rd Psalm, the 14th chapter of John, the 8th chapter of Romans, the 150th Psalm." He went away with a long face, and I went away with a long face, and I went with an anxious heart. He came back five minutes before the time appointed, sobbing and laughing both at once, and said, "Don't say a word about turning me out of the church."

"What has happened?" I inquired. He answered, "I read those chapters to the old man and about ten more, and presently he said, 'Son, won't you kneel down and pray for me? I hear so few people pray for me? I hear so few people pray — just the pastor now and then. Won't you pray for me?' I knelt and prayed, and the old man shouted, and I think I shouted, too. Don't say any more about turning me out."

I heard John R. Mott, that most influential young man for students in the world today, say, "When a great period of skepticism came over me, and horrible doubt, a over me, and horrible doubt, a friend who understood it said, 'Mott, you come with me,' and we went to a great room full of no-torious prisoners. He said, 'I am going to talk to these men,' and he talked to them about the reality of the help of Christ, and told them that there was no hope for men outside of Christ. Then, when he had talked for a while, he said, 'Men, I have asked Mr. Mott to come with me, and I want him to say something to you.'" He stood up in darkness of soul, pitiful and helpless, but in that prison he was as conscious of God's presence as of his own being, and he realized that the only power that could help a man in the world was the divine Saviour, and so he fell back into the great everlasting arms, and light came while he talked. Be busy

for Christ. 7. Once again, if we are to know Christ better

We Must Be Willing To Pay the Price

No cheap business will do it. Paul said, "What things were gain to me, those I counted loss for Christ. Yea, doubtless, and I count all things but loss for the excel-lency of the knowledge of Christ Jesus my Lord; for whom I have suffered the loss of all things, and do count them but refuse that I may win Christ." It is a truism that in the market of life we must pay full price for success. It is those men and women who rise up early and toil until late nightfall who win legitimately. If we are to enter into the secrets which Christ waits to impart, it must be by paying the price, just as the student pays the price for the knowledge which he acquires.

The heights by great men reached and kept Were not attained by sudden flight,

But they, while their compan-ions slept, Were toiling upward in the

night."

If we would know Christ and the realities which Christ would vouchsafe to us, then we must pay the price to know Him. David said long ago, "Neither will I offer burnt offerings unto the Lord of that which doth cost me nothing."
It is when men die to self that they enter into the marvelous apsion of the s wisdom and light, which Christ Jesus has for them. Do you not remember the testimony of the early Christians? "They overcame by the blood of the Lamb and the the blood of the Lamb and the word of their testimony and loved not their lives unto the death." Every man of us ought to be willing, either by life or by death, if Christ wills it, to magnify His name.

Mrs. Comstock, that great missionary to India, when she came to the time to return to her native land to educate her children, faced the question, "Shall I send them back and stay here with my chain of mission stations? Shall I be separated for years from these

agencies on the mission field, or trust my own little ones to friends in the homeland?" She fought the battle out and said, "I will stay by the task God has given me. I will put these children in the hands of loved ones and Christ. She took the children down to the great steamer and prayed for them there, and saw the little ones going fur-ther and further away from her and waving their little handker-chiefs. Then she dropped on the sand and said over and over again, "Lord Jesus, I am doing this for Thee. I am putting Thee before my little girls." Then she went back to her work and her mighty mission transformed deserts into gardens for the Lord. We must pay the price.

I went to a town in the eastern part of my state to preach a dedi-catory sermon. The officers of the church led me aside, and said, "We want you to preach the dedi-catory sermon, but before the dedicatory prayer we must get \$6,500 in money." I said, "Where are we going to get it?" They said, "We think we can get \$500 out of our church, and you must get \$6,000 out of the town." I said, "No, it will not come that way. If we get that \$6,500, \$500 may come out of the town; the other \$6,000 must come out of the church. If you are redeemed, men, and women, why redeemed men and women, why should you not make it up?" We went with long faces, and after thirty minutes \$3,000 had been raised—\$3,000 in thirty minutes! Then I said, "What shall we do? There are \$3,500 more to be raised. What shall we do about it?" A little woman bowed her face in her hands, then rising up with something of a sob, she said to her husband near the pulpit, taking down the count, "Charlie, we were offered \$3,500 in cash yesterday for our little cottage. We had just got out of debt. I wonder if you feel as I do. If you do, we will give that house, and then God's house will be out of debt. Charlie house will be out of debt. Charlie, Jesus bought us with His blood, and you and I can work. If you are willing, we will just give it."
And he answered, "Jennie, I was thinking of the same thing. That is what we will do." But they did not do it. Men of the city had stood around the walls — men of the banks, and stores and factories, worldly men, critical men, and they shot out their lips in scorn at that church, but they are not shooting out lips of scorn now. A man who had given \$50 now arose and said, "I have sinned, make my contribu-tion \$500." Another who had giv-en \$25 said, "Make mine \$250." And a woman who had given \$5 arose and said, "Add \$245 to mine." And faster than two clerks could it down they provided that \$3.500. And that was not all—that was not the best. Some of those men who had stood around against rall came down the aisle and "Where is the Saviour, and said. what must we do to be saved?"
They had seen Christ in human lives, and when this world sees Christ in human lives, it will come.

Don't get away from the cross. Incarnate Christ in your life. Count no sacrifice too great for Him. Go to the most difficult field for Him. Live on bread and water for Him. Go without fine clothes for Him. Lay your life on the altar for Christ; and the kingdom of God will come in your midst, and you will go home to Him with your arms full of sheaves, and the King of Glory will give you a welcome that will make you ineffably happy forever more forever more.

(The above sermon is used by permission of The Bible Institute Colportage Association, which prints it as a tract. This message in tract form may be had for 3c each, 12 for 25c, 100 for \$1.50. Order from The Sword Book Room, or The Bible Institute Colportage Association, 843-845 North Wells Street, Chicago, Illinois.)

500 TRACTS A YEAR FREE For Christian Workers

Any Christian applying to The Scripture Witness League for mem-bership and will promise to prayerfully distribute no less than 500 tracts a year will receive free 500 assorted tracts postpaid free. The membership dues in the league is The \$1.00 a year. Send for free samples today.

The Scripture Witness League 2011 Wellington Ave., Chicago, Ill.